

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
September 10, 2018
6:00 PM
Page 1**

- I. Review of August 27, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss the Purchase of 2 - 2019 Dodge Charger Pursuits & 1 - 2019 Dodge Durango Special Service Vehicles** **TAB A**
Stanley Merritt, Purchasing Agent
Mike Gowen, Commissioner

- III. Discuss Purchase of Chain Link Fence for Police Firing Range** **TAB B**
Stanley Merritt, Purchasing Agent
Mike Gowen, Commissioner

- IV. Discuss Cemetery Committee Appointee** **TAB C**
Stevie Young, Parks & Recreation Director
Mayor Pro Tem Kentaiwon Durham

- V. Discuss Purchase of New Bucket Truck** **TAB D**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VI. Discuss Disposal of 2007 International 4300 SBA 4 X 2 Bucket Truck** **TAB E**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VII. Corrected FY'18 Budget Amendment** **TAB F**
Charlie Davis, City Manager
Mayor Tony L. Paulk

- VIII. Discuss Suntrust Resolution** **TAB G**
Charlie Davis, City Manager
Mayor Tony L Paulk

- IX. Discuss Changes to Wrecker & Towing Services Ordinance** **TAB H**

**Charlie Davis, City Manager
Tony L. Paulk, Mayor**

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
SEPTEMBER 10, 2018
6:00 PM
Page 2**

- | | |
|---|--------------|
| X. Discuss Specifics of the Enacted Travel Policy for Elected Officials | TAB I |
| Charlie Davis, City Manager
Mayor Tony L Paulk | |
| XI. Discuss the Combining of Two Community Development Positions and Related Items | TAB J |
| Charlie Davis, City Manager
Mayor Tony L Paulk | |
| XII. Discuss Citizen Concern | TAB K |
| Charlie Davis, City Manager
Mayor Tony L. Paulk | |
| XIII. General Comments (3 Minutes) | TAB L |
| Charlie Davis, City Manager
Mayor Tony L Paulo | |
| XIV. City Manager's Updates | |
| Charlie Davis, City Manager
Mayor Tony L. Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
September 10, 2018
7:00 PM**

- | | | |
|--------------|--|---|
| I. | Call to Order | Mayor Tony L Paulk |
| II. | Invocation | Mayor Pro Tem Kenatiwon
Durham |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Mayor and Commissioners Comments | |
| X. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.