



It is the mission of the City of Douglas to provide all citizens cost effective services, with leadership that is open and responsive to the needs of the community and works for the benefit of all; and to develop and ensure the highest quality of life for our residents.

UPCOMING EVENTS

- *April 10, DDA Meeting 9am, Ashley Slater House
*April 11, Taste of Douglas 5pm-8pm, Central Square Complex, FMI: 384-1873
*April 12, Southwire Giving Back Electronics Recycling Day, 9am-1pm, Central Square Complex Parking Lot, FMI: 770-832-5853
*April 13, Tiny Tot Easter Egg Hunt, 11am, J.C. Adams Municipal Park
*April 15-19, Spring Break
*April 18, Planning and Zoning Meeting, 6pm, Ashley Slater House, 389-3423
*April 19, Good Friday - City Offices will be closed
*April 22, City Commission Meeting, 7pm, Council Room, 389-3401



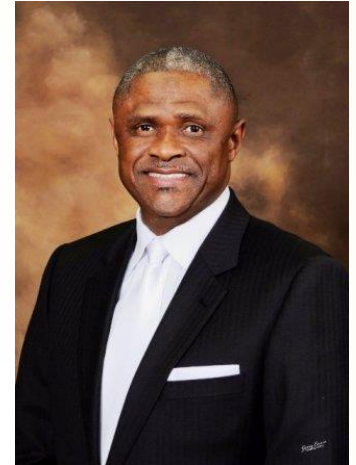
Want to sign up for this monthly E-newsletter? Click on the icon below to receive news flashes, bid openings, job postings and more!



Mayor's Monthly Editorial - April 2019

Greetings citizens of Douglas! I know a lot of you have heard or read about the great news for Douglas and Coffee County, but, before I go in to detail about the upcoming redevelopment project, I also have other fantastic news to share with you that affects our community.

Once again, our youth are standing out amongst their peers. I will talk about the redevelopment after I congratulate Jane Ashley Rowell, who is an 8th grade student in Mrs. Teresa Holliday's class at Citizens Christian Academy. Miss Rowell is the daughter of Tony and Melissa Rowell and she won the state essay contest and went on to place 24th in the nation with her American Flag Essay.



For entire Mayor's Monthly Minutes, https://www.cityofdouglas.com/index.aspx?nid=65

CITY RECEIVES UPDATES FROM PERLIS NEASE ON RE-DEVELOPMENT AT OLD HIGH SCHOOL GROUNDS

At the Joint City, County and School Board meeting on Tuesday, March 26, 2019, City Manager, Charles Davis introduced, Perlis Nease Development to local officials for updates concerning the re-development of the old high school grounds. Currently, Perlis Nease Development is in partnership with The Jones Company, based out of Waycross, GA, and have announced their plans for Douglas Square, a 120,000 SF shopping destination anchored by Hobby Lobby and Marshalls. For full press release, www.cityofdouglas.com.



Georgia Cities Week Activities - April 21-27, 2019

Georgia's Cities
TRUE COLORS
Georgia
Cities Week April 21-27, 2019

Spring Junk Free Week & Tire Amnesty Week

April 22nd –27th, M-F 8:30a – 4:30pm;
Sat. 8a -12p; @ City Pole Yard, adjacent to Post Office,
Citizens can dispose of up to 4 tires per resident, rubber
only, no commercial, farm tires, or rims. Proof of
residency is required.
670 S. Pearl Avenue, FMI:(912) 389-3450

Customer Appreciation Month

During the month of April Customers can register for one
of five \$100 Utility credits to be given away on Friday,
May 3 at City Hall.
Register at City Hall, 224 E. Bryan Street.
FMI: (912) 384-3302 or dial 3-1-1.

The “True Colors” of City Departments

April 22 –26, M-F 8:00a – 5:00pm;
On the City of Douglas GA Facebook page, a City of
Douglas Department will be featured daily along with its
employees to spread awareness of the day-to-day
responsibilities of each department.
FMI: (912) 383-0277.

**City Commission Meeting & Installation of
2019-2020 Douglas Mayor’s Youth Council**

Monday, April 22, 7pm, City Hall Council Room,
224 E. Bryan Street, FMI: (912) 389-3401

Commit 2B Fit Walk/Run

Tuesday, April 23rd &
Thursday, April 25th, 5:15pm
Wheeler Park
FMI: (912) 383-7332

Munch & Music
Wednesday, April 24th, 12pm, at Douglas’ oldest
park, Emma Ward Park. Presented by Coffee
Alliance for the Arts. Bring your lunch and enjoy
quality local entertainment!
Entertainment: CHS Show Choir

Community Housing & Resource Fair

Friday, April 26th, 9am– 2pm
Roundtree Center
Presented by City of Douglas
Community Development Department.
Learn about housing opportunities in Douglas
for low to moderate income levels.
FMI: (912) 383-0277

**Douglas Downtown Merchants
“Downtown Side Walk Sales”**

10am-4pm, Friday, April 26th
10am-4pm, Saturday, April 27th
Downtown Douglas, FMI: (912) 384-1873

Residential Junk Drop Off Day

Saturday, April 27th, 8:30am-12Noon
City Pole Yard, 670 S. Pearl Ave.
FMI: (912) 389-3450

Great American Cleanup

Saturday, April 27th, 9am-11:30am,
Public Works Dept., 320 S. Madison Ave.
Complimentary lunch will be
served to volunteers at Public Works.
#CleanYOURBlock #DoBeautifulThings
FMI: (912) 389-3450

Broxton Rocks Tour

Saturday, April 27th, 10am-12Noon
Pre-registration required.
FMI: 404-873-6946 or
Email: tncgeorgia@tnc.org



CITY OF DOUGLAS
CUSTOMER CARE CENTER
Dedicated to Serving You



April
21-27

**CITY OF DOUGLAS PURCHASING DEPARTMENT
VENDOR APPLICATION PROCESS**

The Purchasing Division of the City of Douglas Finance Department would like to encourage vendors and businesses to participate in bid opportunities offered throughout the year. Vendors who wish to be listed on the master bid list should complete a "Bidders List Application." The application can be downloaded by visiting the City of Douglas website, www.cityofdouglas.com/purchasing. For complete news release, www.cityofdouglas.com.

INVITATION TO BID

**"New Water & Sewer Supplies
for Davis Complex"**



DEADLINE TO SUBMIT BID:
April. 22, 2019 @ 2:30PM
FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-389-3463 OR
VISIT WWW.CITYOFDOUGLAS.COM

REQUEST FOR PROPOSAL
"FOR SALE MARTIN CENTRE"
THEATRE PROPERTY



DEADLINE TO SUBMIT PROPOSAL:
MAY 6, 2019 @ 2:30PM
FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-383-0277 OR
VISIT WWW.CITYOFDOUGLAS.COM

REQUEST FOR PROPOSAL

**"New Electrical, Gas, and Water
Building for the City of Douglas"**



DEADLINE TO SUBMIT PROPOSAL:
APRIL. 23 2019 @ 2:00PM
FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-384-0887 OR
VISIT WWW.CITYOFDOUGLAS.COM

REQUEST FOR PROPOSAL

**"New Public Works, Ground and
Facility Management Office and
Equipment Barn"**



DEADLINE TO SUBMIT PROPOSAL:
April 30, 2019 @ 2:00PM
FOR MORE INFORMATION
CONCERNING THIS PROPOSAL,
PLEASE CALL 912-384-0887



**CAMERA READY GEORGIA FILM TEAM
VISITS DOUGLAS**

On Tuesday, March 26, 2019, and Wednesday, March 27, 2019, Atlanta based Craig Miller Productions, visited Douglas and Coffee County. Craig Miller (Owner/Producer) and Kit Vinsick (Director), came to Douglas to see the World War II Airbase and Flight Training Museum. Jennifer Chilton (Chamber of Commerce Tourism Director) and Blondale Thomas (Douglas Public Information Manager), led the team on a "world tour" of Coffee County featuring the airbase, museum, downtown, restaurants, and the State Park. For full press release,

<https://www.cityofdouglas.com/CivicAlerts.aspx?AID=930>.





Coffee County Historical Society News

April Exhibit:
It All Started With A Pond

Volunteers are needed at Heritage Station Museum, especially Thursday and Friday afternoons from 1pm- 4pm. Please message us if you can give 3 hours a month.

Become a member of the Coffee County Historical Society. Your contributions are a generous way to seed our mission, which is to collect, preserve, and disseminate information relating to Coffee County history.

Contact Information:
Coffee County Historical Society
Carol Morgan, President
Email: cchs@cityofdouglas.com
Telephone 912-389-3461
219 W. Ward Street, Douglas, GA 31533



APRIL TRASH/RECYCLING SCHEDULE

To find out when your pick-up date is or for more information about these services, contact the Public Works Department at (912) 389-3450 or Transwaste Services at (912) 384-6001.

Sanitation Cart Collection (Weekly)

Recycling Cart Collection (Bi-weekly)



April 2019				
Monday	Tuesday	Wednesday	Thursday	Friday
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

The Douglas-Coffee County Parks & Recreation Department is now offering a way for citizens to receive text or email notifications regarding to game rain outs and other information.

To subscribe, visit www.cityofdouglas.com/RECREATION Parks and Recreation page). **CLICK** on the rained out icon on the left and follow instructions. For additional information, call 912-384-5978.

AVOID CITATIONS AND BE UP TO DATE ON ALL CITY OF DOUGLAS ORDINANCES BY CLICKING HERE.

Need a list of services provided by your City? Check out our A-Z Resources Guide or click here!

LET'S CLEANUP DOUGLAS – DON'T BE A LITTERBUG!

The City of Douglas urges citizens to help clean up Douglas by not littering our beautiful community. Citizens are encouraged to report littering and litterbugs to the See Something, Say Something line at 311 or 912-384-3302. For more information about the "Shame on You" Litter and Beautification Program, please contact, Public Works Department at 912-389-3450 or visit www.cityofdouglas.com.

CITY OFFICES WILL BE CLOSED ON FRIDAY, APRIL 19 IN OBSERVANCE OF GOOD FRIDAY. FOR ALL NON-EMERGENCIES, CALL 912-384-3302 OR DIAL 3-1-1.

**DOUGLAS FIREFIGHTERS ASK COMMUNITY
TO DONATE TO HELP LOCAL FIREMAN
DIAGNOSED WITH CANCER**

During difficult times or sickness, people often discover the goodness inside of each other. City of Douglas employees are rallying to help aid one of their fellow workmates who has recently been diagnosed with cancer. Firefighter John Brown, works with the Douglas Fire Department, and has been diagnosed with a rare form of sarcoma cancer named Ewings Sarcoma. <https://www.cityofdouglas.com/CivicAlerts.aspx?AID=926>

**FUNDRAISER TO HELP LOCAL
FIRE FIGHTER WITH CANCER
TREATMENTS**

**CHICKEN PLATE DINNER
INCLUDES: LEG QUARTER,
2 SIDES, BREAD and DESSERT
\$10.00**

**PICK UP @ 110 E. GORDON ST.
MAY 10, 2019 @ 12 NOON**

BENEFIT RIDE

MAY 4TH, 2019

**Registration: 9am
City of Douglas
Fire Station #3
KSU: 11am
\$20 Per Bike
\$10 add. riders**



Mr. John Brown

**This will be an
Escorted Ride
50/50 Raffle**



Mr. Brown is a local Fire Fighters who was recently diagnosed with Ewings Sarcoma a rare form of cancer



Hosted by: CITY OF DOUGLAS FIREFIGHTERS AND BIKERS OF COFFEE COUNTY

**ALWAYS
CALL
BEFORE YOU
DIG**



Make one free, easy call **48 hours before you dig** to have your utility lines marked AND to help protect you from injury and expense.

**Safe Digging Is No Accident:
Always Call 811**

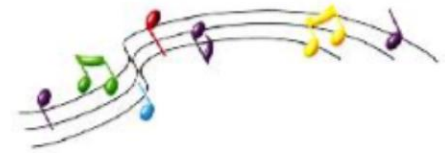
It will keep you safe and legal in Georgia.

Visit www.gaupc.com for more information.



**Know what's below.
Call before you dig.
Dial 811.**





Munch and Music 2019

Emma Ward Park

12:00-1:00 p.m.

April 10	Jordan Calhoun
April 17	Evie Woodward, Katie Gillis
April 24	Coffee High Show Choir

Bring your lunch and join us for some great music! Drinks and cookies will be available for purchase.

Taste of DOUGLAS

presented by the douglas-coffee county chamber of commerce

Thursday, April 11, 2019

5:00 PM - 8:00 PM
Central Square Complex



Tickets sold at participating restaurants and the Chamber Office (address below)

\$15
2 for \$25



food samples from local restaurants | silent auction
live entertainment | vote on awards | family fun



114 N. Peterson Avenue, Suite 205 Douglas, GA 31533
chamber@douglasga.org | Phone: 912.384.1873
Fax: 912.383.6304 | www.DouglasGA.org



Environmental Protection Agency (EPA)

According to the EPA, electronic waste is still the fastest growing municipal waste stream in America.

GIVING BACK

ELECTRONICS RECYCLING

Friday, April 12th | 9 AM - 1 PM

The Central Square Complex
200 S. Madison Ave
Douglas, GA 31533

For more information: **770-832-5853**

Southwire will sponsor the first 50 TVs!

Thanks to our sponsors:



Southwire®



Items Accepted

Desktops
Laptops / Tablets
Servers
Mainframes
Network Hubs
Network Switches
Cell Phones
Desktop Phones and Systems
Keyboards/Mice
Check Processing
Gaming Consoles
LCD (Flat Screen)Monitors

CD-ROMS
Floppy Drives
Circuit Boards
Power Supplies
Hard Drives
UPS and UPS Batteries
Ni-MH/Ni-CAD Batteries
Lithium Batteries
Car Batteries
Cable/Wire
Gaming Controllers
Toner/Inkjet Cartridges
Blu-Ray Players

Printers
Fax Machines
Copiers
Scanners
Typewriters
Modems
Stereos
VCR
Radios
DVD-Players
CD-Players
Dock Stations

Items Not Accepted

Projection/Console TV's
Washer/Dryers
Vacuum Cleaner
Speakers (Wooden)
Gas Grill Tanks
Battery Powered Tools
Liquid Containing Devices
Alkaline Batteries

Tires
Toaster Ovens
De-Humidifiers
Gas Powered Tools
Household Trash
Microwave Ovens
Radioactive Material
Humidifiers

Coffee Makers
Freezers
Blenders
Mixers
Ovens
Hair Dryers
Ceiling Fans
Refrigerators



South Georgia
State College

SGSC THEATRE PRODUCTIONS PRESENTS

WRITTEN BY:
JOHN PATRICK SHANLEY

DIRECTED BY:
KATHERINE LeROY-LAWSON

DOUBT

a parable

AUDITORIUM

EDUCATIONAL BUILDING
SGSC WAYCROSS CAMPUS

SHOW DATE

APRIL 11, 2019 | 7:00 PM

ENCORE PERFORMANCE



FOR MORE INFORMATION PLEASE CONTACT KATHERINE LeROY-LAWSON
AT KATHERINE.LEROY@SGSC.EDU OR 912.260.4352



**Douglas Coffee County
Parks & Recreation**

EASTER EGG HUNT

Saturday, April 13

10:00am photo With Easter Bunny &
others Bring Camera & basket
11:00 am Sharp Hunt starts

CALL: 383-7332 OR 912-384-5978

**Soccer field at JC Adams
Municipal Park 441 North**

NO COST FREE

**AGE: 1-7 (Must be able to
Walk...Prize Eggs**

Sponsored by: City of Douglas Fire Dept. Police Dept. & Kiwanis Club

SAVE THE DATE



Coffee County 1st Annual

FREE

Community Mental Health Fair



COFFEE, LET'S TALK
ABOUT IT!

May 18th
10am – 2pm

Information on Suicide Prevention,
Bullying, Addiction, Depression
and More

Speakers

Lessons in Recovery

How to Access Services

Community Services Available

Prizes, Freebies & Giveaways

**Central Square
Complex Gym**

200 South Madison Ave,
Douglas, GA

This event is free to all community members and participating organizations.
For information about participating, please contact:
Angie Mock at 912-449-7101 or amock@unisonbh.com



BROXTON ROCKS TOURS

April 6th 10am-12pm

April 13th 10am-12pm

April 27th 10am-12pm

**For more Information,
Please call (404) 253-7210**

BROXTON ROCKS EASTER OPEN HOUSE

Sunday, April 21, 2019 – 12pm-4pm

FMI: please call, 404-253-7210



2019 Classic Movie Night

" My Fair Lady (1964)"

Tuesday, April. 16th

@ 6:45pm

@ Rockin' 8 Cinemas, 1204 Bowens Mill Rd SE



National Lineman Appreciation Day April 18

www.NationalDayCalendar.com