

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 13, 2019
6:00 PM**

- I. Review of April 22, 2019 Minutes & April 25, 2019 FY'20 Budget Work Session**

**Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill**

- II. Discuss Alcoholic Beverage License for Singh Plus** **TAB A**

**Rodger Goddard, City Marshal
Commissioner Olivia Pearson**

- III. Discuss Alcoholic Beverage License Application for Da Block Convenience Store** **TAB B**

**Rodger Goddard, City Marshal
Commissioner Olivia Pearson**

- IV. Discuss Appointments to Historic Preservation Committee** **TAB C**

**Georgia Henderson, Community Development Director
Commissioner Olivia Pearson**

- V. Discuss Appointment to Downtown Development Authority** **TAB D**

**Georgia Henderson, Community Development Director
Commissioner Olivia Pearson**

- VI. Request to Rebid RFP for Sale of Martin Centre** **TAB E**

**Georgia Henderson, Community Development Director
Commissioner Olivia Pearson**

- VII. Discuss Fee Waiver Request from Citizen Christian Academy** **TAB F**

**Stevie Young, Park & Recreation Director
Commissioner Kentaiwon Durham**

- VIII. Discuss Purchasing Water & Sewer Supplies for Davis Complex Bid (4-22-19).** **TAB G**

**Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore**

- IX. Discuss and Conduct First Reading of Ordinance Adopting GMEBS Restated Defined Benefit Retirement Plan** **TAB H**
Tammy Wilkerson, HR Director
Commissioner Kentaiwon Durham
- X. Discuss 2018 LMIG Funded Streets Contract** **TAB I**
Mike Hudson, Utilities Director
Commissioner Mike Gowen
- XI. Discuss Voting Delegate for GMA Annual Convention** **TAB J**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XII. Discuss the Election of GMA's District 11 Officers for the 2019-2020 year** **TAB K**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIII. General Comments (3 Minutes)** **TAB L**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIV. City Manager's Updates**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 13, 2019
7:00 PM**

- | | |
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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Edwin Taylor |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Presentation of Life Saving Award to Douglas Police Officer Hudson Moyle | |
| VI. Special Presentation - Chief for a Day "Hakeem Rosier" | |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.