

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
June 10, 2019
6:00 PM**

- I. Review of May 20, 2019 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Fee Waiver for Use of Gym - Childhood Cancer Group** **TAB A**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- III. Discuss Appointment to Zoning Board of Appeals** **TAB B**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- IV. Discuss Street Closure Clarification** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Person

- V. Discuss/Approve Appointment to Historic Preservation Committee** **TAB D**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VI. Discuss Approval of Contract with Johnny Wilkerson, dba, W&W Video Production** **TAB E**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VII. Discuss East Bryan St Sewer Repairs** **TAB F**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VIII. Discuss FY'20 Budget Public Hearing** **TAB G**
Tommy Harrell, Finance Director
Commissioner Edwin Taylor

- IX. Discuss the GMP for the Utilities Building and Public Works Building** **TAB H**
Mike Hudson, Utilities Director
Mayor Tony L. Paulk

X. General Comments (3 Minutes)

TAB I

I. Commander Al Walker

II. Rodney McElveen

XI. City Manager's Updates

Charles W. Davis, City Manager

Mayor Tony L. Paulk

**AGENDA
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MAYOR AND COMMISSION**

**REGULAR MEETING
June 10, 2019
7:00 PM**

- | | |
|--|------------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Olivia Pearson |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Mayor and Commissioners Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.