

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REVISED
WORK SESSION
July 11, 2019
6:00 PM**

- I. Review of June 27, 2019 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Award 2018 CDBG Construction Contract** **TAB A**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- III. Discuss No. 9 Final Pay Request on Widening Project and Change order # 5 on Widening Project** **TAB B**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- IV. Discuss Roland Sahm Way(Elixir) Change Order #2 & #3** **TAB C**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- V. Discuss ECG Request for Statewide Verizon and AT&T(Cingular) Wireless Agreements** **TAB D**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VI. Discuss Wheeler Park Conceptual Plan** **TAB E**
Stevie Young, Parks & Recreation Director
Mayor Tony L. Paulk

- VII. Discuss Outside Employment Personnel Policy Change** **TAB F**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VIII. Discuss Resolution to Create a Complete Count Committee** **TAB G**
Charles W. Davis, City Manager
Mayor Tony L Paulk

IX. General Comments (3 Minutes)

TAB H

**Charles W. Davis, City Manager
Mayor Tony L. Paulk**

X. City Manager's Updates

**Charles W. Davis, City Manager
Mayor Tony L. Paulk**

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REVISED
REGULAR MEETING
July 11, 2019
7:00 PM**

- | | | |
|--------------|--|-----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Cindy McNeill |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Recognition of The 2019 GRPA Class AB Softball Fast Pitch Runner-Up Champions | |
| VI. | Recognize S.T.E.A.M. Students | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.