

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
September 23, 2019  
6:00 PM**

- I. Review of September 9, 2019 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss the Purchase of Water Supplies for Optima Chemical Project. (Bid 9-9-19)**      **TAB A**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Bob Moore
  
- III. Discuss Airport Capital Improvement Plan Update FY 2020 - FY 2025**      **TAB B**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- IV. Discuss Amending the Unified Land Development Code**      **TAB C**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- V. Discuss the Resurfacing of Evergreen Ave.**      **TAB D**  
Charles W. Davis, City Manager  
Commissioner Olivia Pearson
  
- VI. General Comments (3 Minutes)**      **TAB E**  
I. Rodney McElveen  
II. Roscoe Allen
  
- VII. City Manager's Updates**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**AGENDA  
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**REGULAR MEETING  
September 23, 2019  
7:00 PM**

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|--------------|---|------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>         |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Olivia Pearson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>   | <b>Coffee County NJROTC</b>        |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>                            |                                    |
| <b>V.</b>    | <b>Recognition of Training/Community Relations Sergeant Promotion</b> |                                    |
| <b>VI.</b>   | <b>Consent Agenda Items</b>   |                                    |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>                    |                                    |
| <b>VIII.</b> | <b>Staff Comments</b>   |                                    |
| <b>IX.</b>   | <b>Mayor and Commissioners Comments</b>                               |                                    |
| <b>X.</b>    | <b>Adjourn</b>  |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**