

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 14, 2019
6:00 PM**

- I. Review of September 23, 2019 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss the Kayla Day Annual Event** **TAB A**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- III. Discuss Purchase of FY'20 Lighting Supplies for Davis Complex Bid (9-23-19)** **TAB B**
Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore

- IV. Discuss Purchase one New 2020 Freight-liner Street Sweeper (NJPA) Sourcewell Contract # 122017-TYM** **TAB C**
Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore

- V. Discuss Authorizing Resolution to Accept GDOT Contract for Airport Airfield Pavement Evaluation** **TAB D**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VI. Discuss Approval of the GMA Small Cell Ordinance and ECG Model Electric Pole Attachment Ordinance** **TAB E**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VII. Discuss Verizon Cell Tower Agreement** **TAB F**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VIII. Discuss Accomplishments of the City of Douglas - Past Four Years** **TAB G**
Charles W. Davis, City Manager
Mayor Pro Tem Mike Gowen

- IX. Discuss Parliamentary Procedures - Regarding Roberts Rules of Order** **TAB H**
Charles W. Davis, City Manager
Commissioner Olivia Pearson
- X. Discuss Employee Britt Leverette's Ad Hoc Meeting** **TAB I**
Charles W. Davis, City Manager
Commissioner Olivia Pearson
- XI. General Comments (3 Minutes)** **TAB J**
I. Mitchell Simpson
- XII. City Manager's Updates**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 14, 2019
7:00 PM**

- | | |
|--|---------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Mike Gowen |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Recognition and Swearing in of New Police Officers | |
| VI. 2nd Reading and Public Hearing of Proposed Ordinance Amending the Unified Land Development Code | |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.