

## NOVEMBER EVENTS

- Nov. 5, Municipal & Special Election, Central Square Gym, 7am-7pm
- Nov. 6, Airport Comm. Meeting, Airport, 12noon
- Nov. 11, Veteran's Day
- Nov. 12, Recreation Board Meeting, Central Square Gym, Magnolia Room, 11:45am
- Nov. 13, DDA Meeting, Ashley Slater House, 9am
- Nov. 14, City Commission Meeting, City Hall, 7pm
- Nov. 16, Douglas Residential Junk Drop Off, 8:30am-12noon, City Pole Yard
- Nov. 19, 20<sup>th</sup> Anniversary Celebration, 10a-12pm, Heritage Station Museum
- Nov. 19, CCAGCC Tree Lighting Ceremony, 6:30pm, Courthouse
- Nov. 21, Douglas Mayors Youth Council, City Hall, 6pm
- Nov. 21, Planning Commission Meeting, Ashley Slater House, 6pm
- Nov. 25, City Commission Meeting, City Hall, 7pm
- Nov. 28, Thanksgiving
- Nov. 30, Community Toy Drive Collection at Walmart Store

## DOUGLAS RECEIVES DESIGNATION AS A RURAL ZONE

The City of Douglas, along with Adel, Eatonton, Forsyth, Rossville, Villa Rica and Washington, have been designated as a Rural Zone by the Georgia Department of Community Affairs.

For full press release, <https://www.cityofdouglas.com/>



*Pictured: (L-R) Michael Jacobs, Senior Planner for the Southern Georgia Regional Commission; Christopher Nunn, Commissioner of the Georgia Department of Community Affairs; and Georgia Henderson, City of Douglas Community Development Director.*

## CITY OF DOUGLAS HOSTS DISTRICT 11 CITY CLERKS LUNCHEON

On Wednesday, October 16, 2019, the City of Douglas City Clerk's office and Southern Georgia Regional Commission hosted the District 11 City Clerk's Luncheon. Melanie Frechette, from the Secretary of State's office, discussed changes in elections regarding HB316. Greg Steele (CEO) of Interactive Utility Communications, presented information about services their company provides to municipalities.



*Pictured: (L-R Front Row) Amy Jones (Southern Georgia Regional Commission), Cindy McNeill (Douglas City Commissioner Ward 5), Wynetta Bolder (Douglas City Clerk), Teresa Barber (City of Lenox), Miriam Jordan (City of Tifton) (L-R Second Row) Kim Vining (Southern Georgia Regional Commission), Amanda Taylor (City of Alma Assistant Clerk), Helen Gilliard (City of Nicholls Clerk), Tracie Vickers (Coffee County Clerk), Abby Paulk (Coffee County Dep Clerk) (L-R Back Row) Yvonne Staten (City of Alma Clerk) and Melanie Frechette (Elections Training Administrator/Georgia Secretary of State Office)*

## DCCPRD & CITY OF DOUGLAS RECEIVES GRANTS FOR IMPROVEMENTS AT WHEELER PARK & NEW SOCCER GOALS FROM THE COMMUNITY FOUNDATION



## MAYOR PAULK SIGNS PROCLAMATION FOR RETIRED EDUCATORS DAY

Mayor Paulk signed a proclamation for Retired Educators Day that was held on Sunday, November 3, 2019. We commend all educators for their time and commitment in our community. We greatly appreciate you all!



*Photo: Mayor Paulk and retired educators from Douglas and Coffee County.*

## Veterans Day

November 11, 2019



Honoring All Who Served  
va.gov

**BREAST  
CANCER  
AWARENESS  
MONTH**



**Our City of Douglas team wore pink to support Breast Cancer Awareness and Passionately Pink Day in Douglas on October 24th!**



**CITY OF DOUGLAS RECEIVES CDBG GRANT FUNDING**

The City of Douglas was one of 59 Georgia communities to receive Georgia Community Development Block Grant (CDBG) to help grow our local economy. The City of Douglas was awarded \$373,727.00 in CDBG grant funds for street and drainage improvements – paving five (5) streets in the Hollywood subdivision. For full release, [www.cityofdouglas.com](http://www.cityofdouglas.com).



**L to R:** Donald Pate (Statewide Engineering), Mark Dill (Statewide Engineering), Kelly Lane (Region 11 Representative, DCA), Christopher Nunn (Commissioner, DCA), Georgia Henderson (Community Development Director, City of Douglas), Kimberly Hobbs (Community and Economic Development Director, SGRC) and Ted Gibbs (Statewide Engineering).



**CITY OFFICES WILL BE CLOSED, MONDAY, NOV., 11, 2019 IN OBSERVANCE OF VETERANS DAY**



City offices will be closed  
**Thurs. Nov. 28 & Friday, Nov. 29**  
For non-emergency utilities, please call **912-384-3302.**

**DOUGLAS FIRE DEPARTMENT LOVES VISITING COFFEE COUNTY SCHOOLS!**

The Douglas Fire Department (DFD) visited some excited Pre-K students at Indian Creek Elementary on Tuesday, October 22, 2019. The students were able to hug "Sparky" and learn important fire safety rules from DFD. Thanks to Indian Creek inviting us to share fire tips to keep our children safe!



**Invitation To Bid**  
**"2020 Ram 1500 Crew Cab SSV Equipment"**



City of Douglas Georgia

**DEADLINE TO SUBMIT BID:**  
**November 25, 2019 @ 2:30PM**  
**FOR MORE INFORMATION**  
**CONCERNING THIS BID, PLEASE**  
**CALL 912-389-3463 OR VISIT**  
**[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

**INVITATION TO BID**  
**"2019 or 2020 Dodge Charger Equipment"**



City of Douglas Georgia

**DEADLINE TO SUBMIT BID:**  
**November 25, 2019 @ 2:30PM**  
**FOR MORE INFORMATION**  
**CONCERNING THIS BID, PLEASE**  
**CALL 912-389-3463 OR VISIT**  
**[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

**UPCOMING**

**2019 Classic Movie Night**

**"The Treasure of the Sierra Madre (1948)"**

**Tuesday, November 19<sup>th</sup> @ 6:45pm**

**@ Rockin' 8 Cinemas, 1204 Bowens Mill Rd SE**

**INVITATION FOR BID**

**"New 3500 lb. Forklift"**



City of Douglas Georgia

**DEADLINE TO SUBMIT BID:**  
**December 9, 2019 @ 2:30PM**  
**FOR MORE INFORMATION**  
**CONCERNING THIS BID, PLEASE**  
**CALL 912-389-3463 OR VISIT**  
**[WWW.CITYOFDOUGLAS.COM](http://WWW.CITYOFDOUGLAS.COM)**

**Community Residential**  
**Monthly Junk Drop-Off Day**

**November 16, 2019 - 8:30am - 12noon**

**@ City Pole Yard (670 S. Pearl Ave.)**

**For more information, call (912)384-3302 or dial 311.**

# Business Corner

## WELCOME NEW BUSINESSES!

New Day Nutrition Of Douglas, 604 N Peterson Ave.  
(912) 381-7671

Genesis Home Care, 508 S Gaskin Ave., (912) 292-8722

Cuddlebugs, 220 S Peterson Ave., (912) 327-2886

Royal Car Care, 500 S Peterson Ave., (912) 501-9618

Coolie's BBQ, 107 W Bryan St #5, (912) 422-4554

The Corner Baker, 107 W Bryan St #2, (912) 309-9054

Klever Kitchen, 107 W Bryan St #13, (912) 309-9054



## DOUGLAS FIRE DEPARTMENT SHARES FIRE SAFETY WITH STUDENTS FROM BERRIEN COUNTY

On Friday, October 18, 2019, Douglas Fire Station #3 had some out of town visitors! Firefighters welcomed approximately 180 students and over 60 parents from Berrien County to the fire station for a tour. The students, teachers, and parents learned about fire safety and firefighter job duties, and toured the facility and firetrucks. It's never too early or too late to learn fire safety!



Thanks for doing business in Douglas and  
Coffee County!



Your Décor Outlet located at 511 South  
Peterson Avenue.



EVE located at 200 E Ward Street.



Saturday, November 9, 2019

General Coffee State Park: 9am-4pm

\$2 plus \$5 Parking

FMI: 912-384-7082



**PlanFirst Community**

A Program of the Georgia Department of Community Affairs

**CITY OF DOUGLAS RECOGNIZED FOR SUCCESSFUL PLANNING BY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS**  
The City of Douglas received statewide distinction in the PlanFirst program at the annual Department of Community Affairs (DCA) Conference. PlanFirst recognizes and rewards communities that clearly demonstrate an established pattern of successfully implementing their Local Comprehensive Plan. For full release, [www.cityofdouglas.com](http://www.cityofdouglas.com).

**CITY OF DOUGLAS PARTICIPATES IN ANNUAL HEALTH AND WELLNESS EVENT**

The City of Douglas Fire Department, Douglas Police Department, and Douglas City Clerk/Customer Service Department participated in Coffee Regional Medical Center's Annual Health and Wellness Event. Officers and firefighters from the Police Department and Fire Department talked about public safety and fire safety to attendees. Employees with the City Clerk/Customer Service Department spoke with attendees and gave out helpful information about energy efficiency and weatherization for homes.



Thanks to the community and fans for coming out to the Kickball Games on October 13, 2019, at Roundtree Park! A BIG thank you to the youth for not hurting the Police Department too bad!



**HALLOWEEN FUN!**



Cowgirls, Utility Techs, & Jessie from Toy Story!

## **PUBLIC HEARING NOTICE**

### **Community Development Block Grant – Post Award Hearing CDBG#19p-x-034-2-6060**

The **City of Douglas** will hold a Public Hearing on November 6, 2019, at 2:00 p.m. at Douglas City Hall, 224 East Bryan St, Douglas, GA 31533, for the purpose of discussing the approved activities of the City's Community Development Block Grant Program. On August 30, 2019, the City of Douglas was awarded a grant in the amount of \$373,727 for street and drainage improvements along Hollywood Drive, Redwood Drive, Elmwood Drive, and the adjoining streets.

Items to be discussed at the Hearing include:

- The amount of funds received and a description of the activities
- The amount of funds available for each activity and the amount of funds that will benefit low and moderate income persons.
- The plan, if applicable, to minimize or prevent displacement of persons and the plan to assist persons who may be displaced.
- Fair Housing laws and the City of Douglas's plan to affirmatively further Fair Housing.

The Public is invited to attend this Hearing to become informed of the project activities. The City of Douglas is committed to providing all persons with equal access to its services, programs, activities, education and employment regardless of race, color, national origin, religion, sex, familial status, disability or age. For a reasonable accommodation please contact Wynetta Bolder at 912-389-3405 or email [wbolder@cityofdouglas.com](mailto:wbolder@cityofdouglas.com). If you need an alternative format or language, please contact Wynetta Bolder at 912-389-3405 or email [wbolder@cityofdouglas.com](mailto:wbolder@cityofdouglas.com).

Persons with hearing disabilities may consider using the Georgia Relay Service, at (TDD) 1-800-255-0056 or 1-800-255-0135 (Voice).



# 23rd Annual Happy Pappy's

# CAR SHOW



**DOUGLAS, GEORGIA**

**Saturday, November 9, 2019 / 9:00am - 3:00pm**

**Beall's Outlet Parking Lot, 1322 S. Peterson Ave.**

**For more information, call 912-850-1177**

## EVENT SCHEDULE:

*Registration 9am-Noon ~ Judging 12Noon ~ Awards 3pm  
First 100 Entries Will Receive A Goody Bag & Dash Plaque!!!*

## Top 20 Cars Awarded

*Best Truck • Ladies' Choice • Best Unfinished (Refinishing MUST Be Underway)  
Best Late Model • Best Paint • Best Unrestored Survival Cars or Trucks (1919-1930)*

## **ENTRY FEES - Register Now Until Day of Show**

**Car & Truck - \$20.00/Day of Show - \$25.00**

**Motorcycle Only - \$15.00/Day of Show - \$20.00**

**Display Only - \$15.00/Day of Show \$20.00**

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Club Affiliation \_\_\_\_\_ Email \_\_\_\_\_  
Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Car \_\_\_\_\_

### **Make Checks Payable To: Pap Hutto, 1237 Red Clay Road, Douglas, GA 31533**

In consideration of this entry, I, the undersigned, understand and agree that the Happy Pappy's Car, Truck & Motorcycle Show, or any other sponsor of the event will not be held responsible for any liability that I might incur during this event, and any vehicle registered will carry public liability and property damage insurance.

Signed \_\_\_\_\_ Date \_\_\_\_\_

BETH`-EL FAMILY WORSHIP CENTER • COMMUNITY CHURCHES & BUSINESSES

FREE



CHICKEN • DRESSING • YELLOW RICE • GREEN BEANS • BREAD • CAKE • DRINK

# THE WEIR CENTER

307 E BRYAN ST, DOUGLAS, GA 31533

*Sunday*

**11.10.19**

**12 NOON - 4PM**

Featuring Entertainment  
Local Ministry Groups

Community Fellowship

"Serving Our Community"

FMI: TEL: (912) 592-0291 • Email: [bethelfamilyworshipcenter1@gmail.com](mailto:bethelfamilyworshipcenter1@gmail.com)

Follow us on 

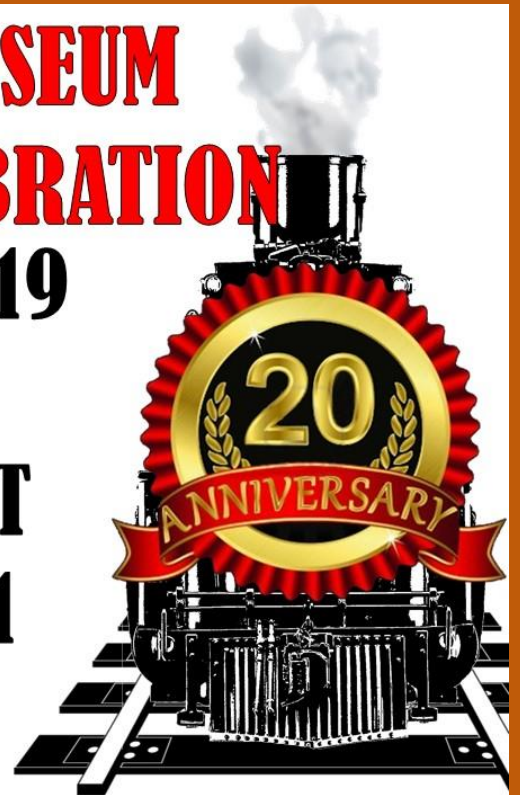
**HERITAGE STATION MUSEUM**  
**20<sup>TH</sup> ANNIVERSARY CELEBRATION**

**TUESDAY, NOVEMBER 19**

**10AM-12PM**

**219 W. WARD STREET**

**FMI: (912) 389-3461**



*Holiday*   
*Open House*

*downtown douglas*

SUNDAY, NOVEMBER 24 | 12:00 PM - 5:00 PM | SHOPPING, DINING, LIVE ENTERTAINMENT

**FOR MORE INFORMATION, 912-384-1873**

# *Light Up The Holidays with Hope*



*A Special Invitation from The Childhood  
Cancer Awareness Group of Coffee County.*

*Please join us for our Annual Tree  
Lighting Ceremony In Honor and  
Memory of our Children.*

*Tuesday November 19th, 2019  
6:30 p.m.  
at the Coffee County  
Courthouse Lawn*

# Community

# TOY DRIVE



**PLEASE HELP BLESS CHILDREN IN OUR  
COMMUNITY WHO ARE IN NEED THIS CHRISTMAS**

*Join in a season of giving by participating in the Coffee County Community Toy Drive. Local community agencies are hosting Toy Drives for boys and girls ages 12 & under.*

**TOY DRIVE DATES:**

**Saturday, November 30, 2019—Walmart Store**

**Saturday, December 7, 2019—Walmart Store**

**(Toys Must Be New & Unwrapped)**

Applications may be picked up from CSRA Probation Services (912 N. Madison Ave.), Douglas Police Department (225 W. Bryan St.), or Douglas Fire Department (306 E. Cherry St.). An application must be on file at the CSRA Probation Office prior to November 22, 2019. Toys collected will be distributed to qualifying families in Coffee County, who submitted an application and are not on another toy drive list.

If a business would like to make a monetary donation for the Coffee County Community Toy Drive, checks should be made payable to: Community Toy Drive, 211 S. Gaskin Avenue, Douglas, GA 31533. All monetary donations collected will be used to purchase gifts for local children. Persons who are aware of a family or child that is in need of assistance, should contact CSRA Probation Services (912) 384-7371 or Douglas Police Department at (912) 384-2222.

**AMERICAN LEGION POST 515**

**NOVEMBER PROGRAMS AND ACTIVITIES**

**Boston Butt Benefit Sale** – Happening now through Nov. 19, \$30, Pick up on Nov. 27

**Nov. 11<sup>th</sup>, 9:00 - 11 a.m.** – **Veteran’s Day Program at Coffee High School**

**Nov. 11<sup>th</sup>, 12:00 - 2 p.m.**– **Post 515 and Tender Care Veteran’s Day Program and Meal at the C. E. Weir Center**

**November 17<sup>th</sup>, Posts 18 and 515 will make their annual trip to the Dublin VA Hospital.** They will take comfort items to Veterans, provide entertainment, play BINGO and feed Veterans a down home meal. They will depart the Central Square Parking Lot around 10:00 AM and should return around 5:00 PM. The public is invited, but transportation IS NOT provided. We are accepting donations (MEN and WOMEN). Recommended items are listed below. CASH is also acceptable. To donate, contact Service Officer Jerome Loving @ 912-592-6413. Request donations by November 10th.

**Nov. 19<sup>th</sup> 3:30 to 5:30 pm** – **VA Representative from President Trump’s staff, in Washington, DC,** at Post 515, Refreshments provided. American Legion Post 515 and the Daughters of the American Revolution (DAR) Welcome Dr. Darrell Youngblood to Douglas, GA. Dr. Youngblood is a Primary Patient Care Analyst for the Veterans Administration (VA) in Washington, DC. He travels to all VA Hospitals and trains medical personnel on procedures and laws. He serves on President Trump's Committee to unify all Veterans records to a central department. Veterans of Douglas and Coffee County should take advantage of this opportunity. Space is limited; therefore, potential attendees must RSVP Jerome Loving @ 912-592-6413 by November 15, 2019.

**FMI: CONTACT JEROME LOVING (912) 592-6413 OR POST COMMANDER ALFALENE WALKER**



**Local American Legion Post 515  
Brings Wreaths Across America  
to Veterans of Coffee County  
Everyone Plays a Part**



**Support  
Veterans**

➤ **OBSERVED:**

**Annually, the 2<sup>nd</sup> or 3<sup>rd</sup> Saturday in December across the United States and 24 foreign countries.**

➤ **NATIONAL GOAL:**

**Place a wreath on every Veteran’s grave in our National Cemeteries.**

**Sponsor a wreath (\$15.00 ea) or an entire Cemetery. All are TAX DEDUCTIBLE**

**Make checks payable to and mail to American Legion Post 515, Inc P.O. BOX 2094 Douglas, GA 31534 Contact Jerome Loving: 912-592-6413**



**WREATHS  
across  
AMERICA**

**Ceremony is 12 PM @  
CE Weir Center December 14, 2019**



**FOR GOD AND COUNTRY**

**Sponsor a  
Wreath**

➤ **POST GOAL:**

**Place a flag and wreath on every Veteran’s Grave of Coffee County.**

➤ **MISSION:**

**REMEMBER – HONOR – TEACH**

**Over 2,700 Veterans**

**Donations requested for flags and wreaths**

**Deadline for donations is November 15**

**Place Flags (All Cemeteries) December 7**

*The Douglas-Coffee County  
Chamber of Commerce presents*

*the*

# Annual Christmas Tree Lighting

*December 6 | 6:00 pm | Atkinson Plaza*

**FOR MORE INFORMATION, 912-384-1873**



# CHRISTMAS

# PARADE

**SATURDAY**

**DECEMBER 7th**

**6:00 PM**

2019 THEME

**CHRISTMAS CLASSICS**

CLASSIC CHRISTMAS MOVIES, SONGS, STORIES, ETC.

FMI: 912.384.1873 | chamber@douglasga.org



**FOR MORE INFORMATION, 912-384-1873**