

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
March 23, 2020  
6:00 PM**

- I. Review of March 9, 2020 and March 19, 2020 - Special Called Meeting Minutes PG. 4**  
Wynetta J. Bolder, City Clerk  
Commissioner Edwin Taylor
- II. Discuss the Purchase of Water/Wastewater Supply Bid 3-9-20 PG. 18**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Edwin Taylor
- III. Discuss the Purchase of Annual Utility Electrical Supply Bid 3-9-20 PG. 24**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Edwin Taylor
- IV. Discuss Appointment to Downtown Development Authority PG. 29**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- V. Discuss to Amend Approval of Architectural Design Services for Downtown Pocket Park PG. 31**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VI. Discuss Amending the Unified Land Development Code PG. 37**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VII. Discuss Authorization of Grant Agreement and Preservation Agreement – GA DNR Georgia Heritage Grant PG. 50**  
Mike Hudson, Utilities Director  
Commissioner Bob Moore
- VIII. Discuss MGAG Voting Delegates for 2020 Annual Meeting PG. 71**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor

<b>IX. Discuss Transfer of Land to EDA</b>	<b>PG. 77</b>
<b>Charles W. Davis, City Manager</b>	
<b>Mayor Tony L. Paulk</b>	
<b>X. General Comments (3 Minutes)</b>	<b>PG. 81</b>
<b>*American Legion</b>	
<b>XI. City Manager Updates</b>	<b>PG. 83</b>
<b>Charles W. Davis, City Manager</b>	
<b>Mayor Tony L. Paulk</b>	

**AGENDA  
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**REGULAR MEETING  
March 23, 2020  
7:00 PM**

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|---|----------------------------------|
| <b>I. Call to Order</b>                                 | <b>Mayor Tony L. Paulk</b>       |
| <b>II. Invocation</b>                                   | <b>Commissioner Edwin Taylor</b> |
| <b>III. Pledge of Allegiance</b>                        | <b>Mayor Tony L. Paulk</b>       |
| <b>IV. Approval of the Order of the Agenda</b>          |                                  |
| <b>V. Swearing In of Police Officers</b>                |                                  |
| <b>VI. Consent Agenda Items</b>                         |                                  |
| <b>VII. Work Session Items for Discussion/Questions</b> |                                  |
| <b>VIII. Staff Comments</b>                             |                                  |
| <b>IX. Adjourn</b>                                      |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**