



VOLUME XI

## JUNE 2020 E- NEWSLETTER

ISSUE VI

### UPCOMING EVENTS

(Tentative)

- \*June 6, Residential  
**Junk Drop Off,**  
8:30am-12pm, City Pole  
Yard
- \*June 8, City  
**Comm. Meeting,** 7pm,  
CE Weir Center  
FMI: 389-3401
- \*June 20, Residential  
**Junk Drop Off,**  
8:30am-12pm, City Pole  
Yard
- \*June 22, City  
**Comm. Meeting,** 7pm,  
CE Weir Center  
FMI: 389-3401

### **DOUGLAS-COFFEE COUNTY LAND BANK SELLS FIRST HOUSE**

The Douglas-Coffee County Land Bank (L.B.A.) sold its first house on Tuesday, May 19, 2020. The new owner will renovate the home so that it will be available for rent as soon as possible.

Designed to acquire and maintain problem properties, the L.B.A. will transfer the properties back to responsible ownership and productive/revenue generating use in our community which will create a more efficient and effective system to eliminate problem areas/blight in Douglas and Coffee County. Special thanks to Wells Fargo and the City of Douglas for the donation of the property to the Land Bank Authority. Congratulations to the new owner, Mr. Jatarious Manning!



### **CITY HOLDS SAFETY PROTOCOL MEETING FOR DOUGLAS AIRPORT**

Douglas City Manager, Charles Davis, held a meeting with Public Safety Officials on Thursday, May 14, 2020, to review protocol for incident command in regards to accidents at the Douglas Municipal Gene Chambers Airport. During the meeting, discussion was held to ensure all Public Safety units and personnel are aware of the procedures that are required at the airport in the event of an accident.



## HONK AND WAVE DRIVE-BY – MAY 8, 2020

On Friday, May 8, 2020, from 11am-12Noon, Douglas and Coffee County experienced a wave of inspiration during this period of social distancing. City of Douglas officials, Parks and Recreation, Sr. fitness classes, Douglas Police, Douglas Fire & Coffee County Fire, Coffee County Sheriff's Department, Coffee County EMS, Family Connection, and others shared encouragement and optimism to others as they drove by the Recreation Department honking and waving from their vehicles.

Thank you to everyone who came out to show their support!



**DOUGLAS POLICE DEPARTMENT  
 IMPLEMENTS POLICE AND CITIZENS  
 TOGETHER (PACT) PROGRAM**

Through P.A.C.T., citizens will have access to an officer specifically assigned to their neighborhood with whom they can address quality of life issues and other concerns with. Citizens should receive letters from the Douglas Police Department explaining the program and an invitation to attend a P.A.C.T. meeting in their neighborhood. The P.A.C.T. officer liaison will hold three meetings annually with community members and will be available to neighborhood residents. For more information about the P.A.C.T. program, please call (912)384-2222.

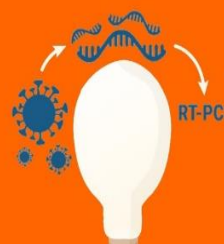


**FREE COVID-19  
 TESTING**



**CALL FOR AN  
 APPOINTMENT,  
 1-855-473-4374**

**PRUEBAS GRATUITAS  
 DE COVID-19**



**LLAMADA PARA  
 UNA CITA,  
 1-855-473-4374**

**Business  
 Corner**

**WELCOME NEW BUSINESSES!**

A Taste of Georgia, 913 B S. Gaskin Ave., (912) 501-5011

Brothers Trailer Sales LLC, 1380 B Baker Hwy. W. (813) 531-3543

El Huasteco Mexican Restaurant, 950 Bowens Mill Rd SW, (912) 331-0266

Grace & Grit Boutique, 112-A Peterson Ave. S. (912) 909-2470

Shear Faith Salon, 417 E. Ward St.

New Generation Trailers, 610 Bowens Mill Rd. SW (912) 850-3519

Pineland Bank, 1214-B Peterson Ave N. (912) 632-8631

V-Trailer Sales, 309 E. Wilson St., (912) 706-4862



**BID OPPORTUNITIES**  
[cityofdouglas.com/bids](http://cityofdouglas.com/bids)  
 (912)389-3453



**WE ARE  
 HIRING!**

**CITYOFDOUGLAS.COM/JOBS**  
 (912) 389-3494

**Congratulations to our Douglas Mayor's Youth Council  
2020 Graduates - Samantha Martin, Paulina Escobar,  
Tyrian Wilson, Candice Pace, and Jessica Suarez!  
We are so proud of you and wish you the best future!**

<https://www.facebook.com/DouglasGAMayorsYouthCouncil/>

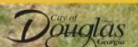


On Friday, May 22, 2020, members of American Legion Post 515 and community volunteers placed flags on graves of over Veterans buried in Douglas Cemetery and 75 other cemeteries in our community. Assisting American Legion Post 515 were members of American Legion Unit 515, Coffee High School Faculty, CHS NJROTC, CHS FBLA, CCA Faculty, CCA Students, First Academy Faculty, First Academy Students, First Responders (Fire and Police), an Atkinson County High School Student and other Community Volunteers who are responsible for many of the cemeteries. Thank you to everyone who assisted for honoring our veterans on Memorial Day.



## SIDEWALK SURVEY

Where do you think Douglas needs sidewalks?  
Take the survey at [www.cityofdouglas.com](http://www.cityofdouglas.com).



Together,

**WE** can make

**Coffee**  
**STRONG**

**Complete** the 2020 Census **TODAY**

**1-844-330-2020**

**[www.2020census.gov](http://www.2020census.gov)**

**Every.  
One.  
Counts.**

## COVID-19: SOCIAL DISTANCING IN PUBLIC PARKS AND TRAILS



Do not use parks or trails if you are exhibiting symptoms.



Be prepared for limited access to public restrooms or water fountains.



Share the trail and warn other trail users of your presence and as you pass.

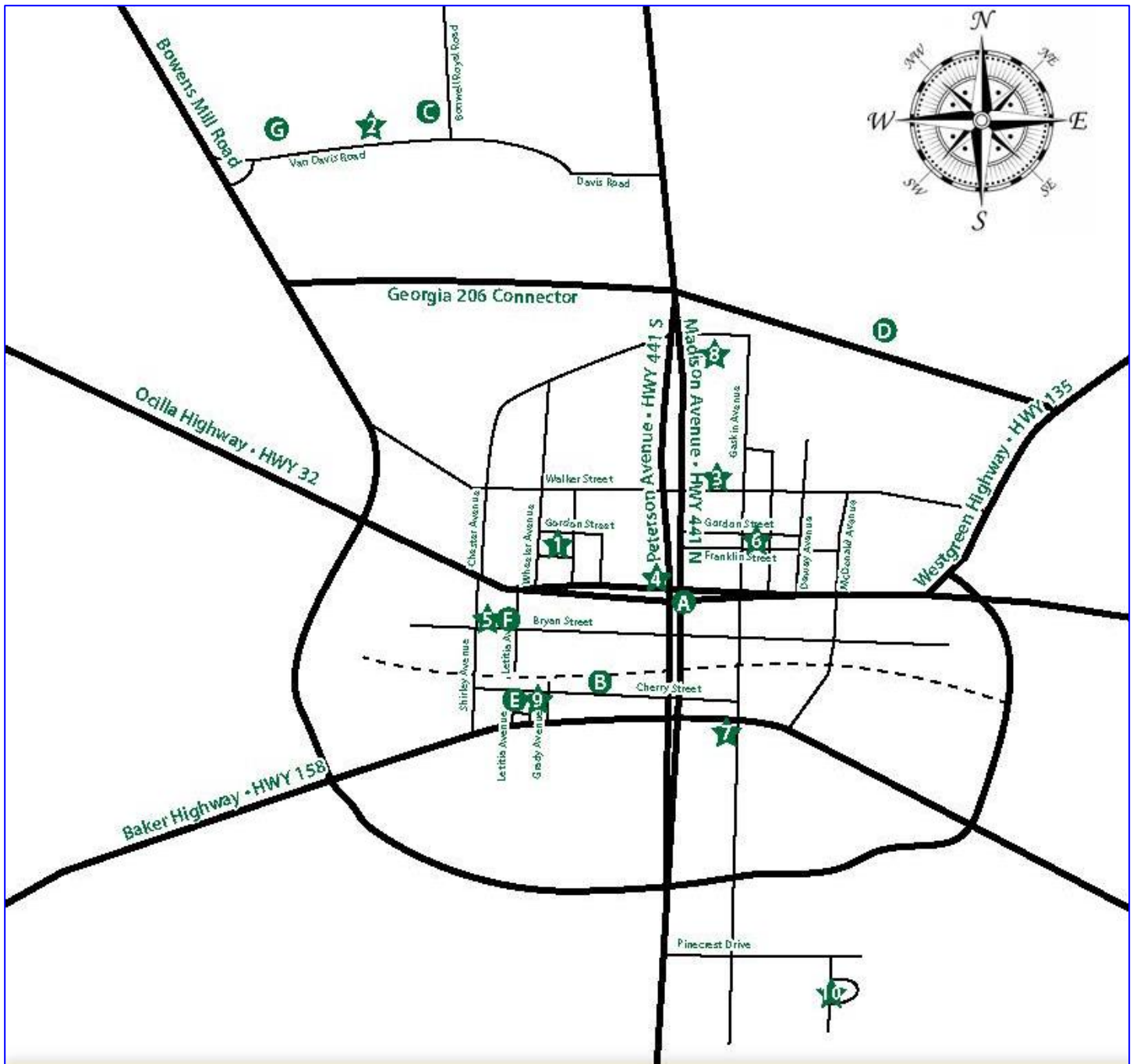
Follow CDC's guidance on personal hygiene prior to visiting parks or trails.

Observe CDC's minimum recommended social distancing of 6' from other persons at all times.



**NRPA** National Recreation and Park Association  
Because everyone deserves a great park

Going to a park or recreation facility? Our parks are open, but, please help slow the spread of COVID-19 by staying at least 6 feet (2 meters) from other people and wearing a cloth face covering to help protect others. Do not gather in groups, even when outdoors. Learn more from the CDC: <https://bit.ly/3ags2zp>



## Douglas/Coffee County Facilities, Ballfields, Parks & Playgrounds

### ● FACILITIES/BALLFIELDS

- A - Central Square Complex  
Douglas-Coffee County Parks & Recreation Office  
Youth Center & Art Center
- B - Parks Annex
- C - Walter C. "Huck" Huckaby Softball Complex
- D - Coffee Middle School Complex
- E - Unity Baseball Complex
- F - Davis Wade Baseball Field
- G - Faircloth Field

### ★ PARKS/PLAYGROUNDS

- 1 - Wheeler Park Group Shelter
- 2 - JC Adams Municipal Park Group Shelter
- 3 - Emma Ward Park
- 4 - Atkinson Plaza
- 5 - Davis Wade Park
- 6 - Eastside Park
- 7 - Roundtree Park
- 8 - North Madison Avenue Park
- 9 - Unity Park
- 10 - Jackson Park

An illustration of two hands, one brown and one light-skinned, holding a light brown rectangular sign. Above the sign, there are icons of a blue milk carton, a green can, a red bag, and a loaf of bread.

# FOOD DISTRIBUTION DRIVE-THRU

**Friday, June 12, 2020**

**10:00AM - 2:00PM | Elixir Extrusions  
250 Roland Sahm Way, Douglas, GA**

**Douglas Lions Club will be providing FREE food boxes  
to EVERYONE! First come, first served.**

**Thank you for the support from our community partners!  
City of Douglas and Mayor Tony Paulk, Coffee County  
Sheriff's Department and Sheriff Doyle Wooten, City of  
Douglas Police Department, Called to Care, The Good  
Deeds Club and various churches.**

# COFFEE COUNTY SCHOOL NUTRITION SUMMER MEALS PROGRAM

Children 18 & younger are eligible for FREE meals during the summer! Our PICKUP service will be available at several locations throughout the community. No registration is required!

Drive thru/pickup service is on Tuesdays ONLY, but each child will get enough breakfast and lunch items to last for 5 days!

Begins: Tuesday, May 26    Ends: July 7    Time: 10:00 am (approx.)  
(no service on June 30)

## Elementary school sites:

- Ambrose
- Broxton
- Eastside
- Satilla
- West Green
- Westside

## Community sites:

- GracePointe Church
- Roundtree Center
- Popular Springs Baptist Church in Nicholls (May & June only)

## Designated pickup sites:

- Town & Country
- Pete Evans
- Ridgewood
- Groves
- Kenwood
- Amberwood
- Bryan Street Circle
- Oak Park - Randall Smith Trucking
- Hwy. 158 & Mink Rd.
- Tri-County Cotton Gin area (Park Place & Tennessee Ave.)

\*This program is drive through or pickup service ONLY - no residential delivery service will be available. You may pick meals up from ANY of the 18 locations listed above. Look for our meal pickup signs!





**Douglas Coffee County  
Parks and Recreation**

# **ART + DRAMA CAMP**

**July 20 - 23 9am 2 pm**

**Art Center Ceramics Studio**

**200 - E South Madison Ave.  
Age: 6 - 12 Time 9am - 2 pm**

*Fee: \$190 + \$10  
Supply Fee*

**Call: 912-383-7332 or  
384-4868**