

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
July 13, 2020  
6:00 PM**

- I. Review of June 22, 2020 Minutes PG. 4**  
Wynetta J. Bolder, City Clerk  
Commissioner Kentaiwon Durham
- II. Discuss Alcoholic Beverage Application for Banshi Urvashi, LLC. PG. 14**  
Rodger Goddard, City Marshal  
Commissioner Edwin Taylor
- III. Discuss Approval of Appointment to Zoning Board of Appeals PG. 17**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- IV. Discuss Appointments to Douglas Coffee County Land Bank Authority PG. 18**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- V. Approval of Resolution and Boundary Map for Urban Redevelopment Plan PG. 19**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VI. Discuss the Estimate for Pike Electric LLC to do Utility Relocation on SR 32 West TIA Project PG. 24**  
Mike Hudson, Utilities Director  
Commissioner Bob Moore
- VII. Discuss the GEFA Modification of Promissory Note and Loan Agreement PG. 27**  
Mike Hudson, Utilities Director  
Commissioner Bob Moore
- VIII. Discuss GEFA Extension of Construction Completion Date on Project # CW2016036 PG. 37**  
Mike Hudson, Utilities Director  
Commissioner Bob Moore

<b>IX. Discuss Council Rules and Procedure and Order Resolution</b>	<b>PG. 48</b>
<b>Mayor Tony L. Paulk</b>	
<b>X. Discuss Douglas High School Military Alumni Plaque for Central Square</b>	<b>PG. 62</b>
<b>Charles W. Davis, City Manager</b>	
<b>Mayor Tony L. Paulk</b>	
<b>XI. Discuss Request for Road Closure</b>	<b>PG. 67</b>
<b>Charles W. Davis, City Manager</b>	
<b>Mayor Tony L. Paulk</b>	
<b>XII. Discuss Finalization of the Citizens Advisory Committee</b>	<b>PG. 69</b>
<b>Commissioner Olivia Pearson</b>	
<b>XIII. Discuss Vote on the Ban of Roscoe Allen from City Properties</b>	<b>PG. 72</b>
<b>Commissioner Olivia Pearson</b>	
<b>XIV. General Comments (3 Minutes)</b>	<b>PG. 73</b>
<b>Charles W. Davis, City Manager</b>	
<b>Mayor Tony L. Paulk</b>	
<b>XV. City Manager's Updates</b>	<b>PG. 74</b>
<b>Charles W. Davis, City Manager</b>	
<b>Mayor Tony L. Paulk</b>	

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
July 13, 2020  
7:00 PM**

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|--|--------------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>     |
| <b>II. Invocation</b>                                  | <b>Commissioner Mike Gowen</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Mayor Tony L. Paulk</b>     |
| <b>IV. Approval of the Order of the Agenda</b>         |                                |
| <b>V. Consent Agenda Items</b>                         |                                |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                |
| <b>VII. Staff Comments</b>                             |                                |
| <b>VIII. Adjourn</b>                                   |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**