



Authorities, Boards, and Committee Meetings

- *Air Base Preserv. & Dev.
Nov. 9, 12pm, Airport
- *City Commission, Nov. 9 & 23, 7pm, CE Weir Center
- *Recreation Commission
Nov. 10, 11:45am, Central Square, 384- 5978
- *Downtown Development Authority (Annual Retreat) –
Nov. 17, 9am-2pm, Youth Center
- *Land Bank Authority,
Nov. 12, 2pm, Slater House
- *GICH Meeting, Nov. 18, 3pm, Slater House
- *Historic Preservation Committee, Nov. 19, 4pm, Ashley Slater House
- * Mayor’s Youth Council,
Nov. 19, 6pm, Youth Center
- *Planning Commission, Nov. 19, 6pm, Slater House

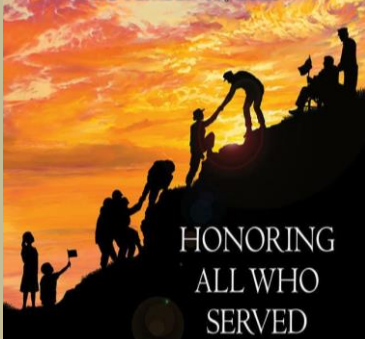
On Monday, November 2, 2020, Chick-Fil-A honored 100 Community Heroes in Coffee County for their dedication of service to our community. A community hero is someone who consistently goes above and beyond serving those around them. “Douglas and Coffee County are blessed to have a wealth of everyday community heroes who work to make this town the best it can be”, say Douglas Mayor, Tony Paulk. “Congratulations to everyone in the community that Chick-Fil-A recognized as a Community Hero and a special congratulations to our City of Douglas employees that received the honor.” For more information, <https://www.cityofdouglas.com/>



Those honored were: Mayor Tony Paulk, Charlie Davis (City Manager), Georgia Henderson (Community Development Director), Michael Hudson (Douglas Utilities Director), Jeffery Ingram (Asst. Customer Service Manager), Carl Murray (Senior Utility Tech), Willie Styles (Utility Tech), Cpl. Patrick West (Police Department), John Brown (Fire), Klief Bussey (Fire), Wade Carver (Fire), Cpl. Mason Cater (Police), Cpl. Brittany O’Steen (Police), and Captain Jerome Perkins (Police).

VETERANS DAY

NOVEMBER 11, 2020



NEW 4 WAY STOP AT BRYAN AND COLLEGE

The City of Douglas would like to notify citizens of a new 4-way stop intersection located at the intersection of West Bryan Street and South College Avenue. The 4-way stop signs have been added for public safety due to the increased volume of accidents at the intersection. To allow time for public education of the new 4-way stop, citizens are urged to use caution at this intersection.

<https://www.cityofdouglas.com/>



PUBLIC HEARING

A public hearing to review the Urban Redevelopment Plan for the City of Douglas Urban Redevelopment Area will be held on Tuesday, Nov. 10, 2020 at 6:00 p.m. at C.E. Weir Center, 307 E. Bryan St., Douglas, GA.
FMI: (912)384-3302 or (229)333-5277

DOUGLAS MAIN STREET *Market*

*Homemade
Handmade
Homegrown*

Saturday
NOVEMBER 7
8:00 am - 2:00 pm

CENTRAL SQUARE PARKING LOT

Corner of Madison Avenue and Ashley Street

CITY RECEIVES CDBG GRANT FUNDING



The City of Douglas was awarded \$750,000 in CDBG funding from the Georgia Department of Community Affairs Community Block Grant Program to help Unison Behavioral Health transform the community by providing a wrap-around mental illness and substance abuse treatment facility.

For complete news release,
<https://www.cityofdouglas.com/>

LAND FOR SALE BY LAND BANK AUTHORITY

The Douglas-Coffee County Land Bank Authority has a small residential tract of land located in West Green, Georgia for sale. The property is parcel number is W002 030, less than 1 acre (50' frontage, 135' depth), just off HWY 221, on Dundee Road, Lot 3, Block 66. Those interested should place an Offer to Purchase, please follow this link to download the form, <https://www.cityofdouglas.com/273/Properties-for-Sale>. Or to request a form, call 912-389-3432 or ghenderson@cityofdouglas.com. Offers to Purchase should be placed in a sealed envelope, plainly marked (Offer to Purchase, W002 030, Attn: Land Bank, Georgia Henderson) and delivered to City Hall in Douglas, located at 224 E. Bryan Street. Sealed offers will be received at City Hall, located at 224 E. Bryan Street, Douglas, GA up to December 1, 2020 @ 10:30 A.M., at which time the offers will be publicly opened and read for the purchase of the property.



MOODY AFB COMPREHENSIVE AIRSPACE INITIATIVE PUBLIC COMMENT REVIEW PERIOD

The deadline for public comments on the Draft EIS for the Moody AFB Comprehensive Airspace is November 24, 2020. A hard copy of the DRAFT EIS (Economic Impact Statement) can be found at the Douglas County Library or the project Website at www.moodyafbairspaceeis.com. Comments should be submitted on the DRAFT through November 24, 2020, and can be submitted via email to: 23wg.pa@us.af.mil or by mail to: AFCEC/CZN, Attn: Moody AFB Comprehensive Airspace Initiative, 2261 Hughes Avenue, Suite 155, JBSA Lackland, TX 78236-9853

For more information, call Douglas City Manager Charles Davis (912) 389-3401, Airport Manager, Howard Whidden (912) 384-1409, or Community Development Director, Georgia Henderson (912) 389-3432.



PARKS AND RECREATION WILL BEGIN BASKETBALL REGISTRATION NOV. 2

Basketball registration will begin November 2, 2020 and end November 27, 2020. If no further COVID-19 safety precautions are implemented, games may begin in January 2021.

Youth Basketball **volunteer coaches** are needed for the upcoming season.
<https://www.cityofdouglas.com/>





City of Douglas Georgia
City offices will be closed Wednesday, November 11, 2020 In observance of Veterans Day, For utility emergencies please call: **(912) 384-3302**

NOVEMBER TRASH/RECYCLING SCHEDULE
 To find out when your pick-up date is or for more information about these services, contact the Public Works Department at (912) 389-3450 or Transwaste Services at (912) 384-6001.

Sanitation Cart Collection (Weekly)
Recycling Cart Collection (Bi-weekly)

November 2020				
Monday	Tuesday	Wednesday	Thursday	Friday
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				



City offices will be closed **Thursday, Nov. 26 & Friday, Nov. 27** For utilities emergencies, please call **912-384-3302**.

HOLIDAY SCHEDULE 2020

November 11, 2020 – Veterans Day
 Trash Collection: Normal Schedule

For More Information: **912-384-6001**



emerging**VOICES** of Coffee County
SILENT NO MORE
 Voicing Secrets – Exposing History
 50 years later school integration revealed...

www.emergingvoicesofcoffeecounty50thanniversary.com

For the latest COVID-19 Executive Orders from Governor Brian Kemp, [click here!](#)



Business Corner

WELCOME NEW BUSINESSES!

Tuscan Salon & Spa, 801 N. Madison Ave.
912-292-0628

Cajun's Restaurant, 102 McNeal Dr.
912-501-2809

Fyzical Therapy & Balance Center, 310 Shirley Ave.,
912-260-3650

K & H Custom Trailers, 913 S. Gaskin Ave
912-501-6810

Southern Speech Solutions, 151 Pleasant Lane
912-850-7067

Kiz Stuff, 103 W. Phillips St, 912-384-4789

Chick-fil-A Restaurant, 1305 S. Peterson Ave.
912-384-0211



DRIVE THROUGH FLU SHOT CLINIC AND FREE COVID-19 TESTING OFFERED BY THE COFFEE COUNTY HEALTH DEPARTMENT

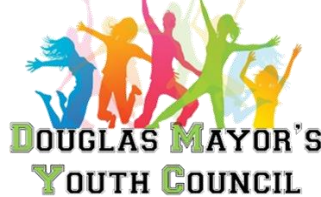
FREE COVID-19 TESTING
MONDAYS, WEDNESDAYS,
THURSDAYS AND SATURDAYS
FROM 8:00 A.M. TO 11:00 A.M.

DRIVE THROUGH FLU VACCINATION
MONDAYS AND WEDNESDAYS FROM
8:00 A.M. TO 11:00 A.M.
CALL 1-855-473-4374 FOR
FLU VACCINATION COST.

1101 OCILLA ROAD
DOUGLAS, GA 31533
(COFFEE REGIONAL MEDICAL CENTER PARKING LOT)



DOUGLAS, GEORGIA



OCTOBER MEETING

The Douglas Mayor's Youth Council (DMYC) held their monthly meeting on Thursday, October 15, 2020. Topics for the September meeting included discussion about the What I Love About Douglas Essay Contest, Breast Cancer Awareness Month, College Readiness, germ transmission education, and recognition of October's outstanding community youth, Jalene Debro.

FMI: <https://www.cityofdouglas.com/>



Residential Junk Drop-Off Day

Nov. 7 & 21, 2020 - 8:30am - 12noon

@ City Pole Yard (670 S. Pearl Ave.)

You must be in line prior to 11:45am to drop off.

For more information, call (912)384-3302 or dial 311.

**VOLUNTEERS NEEDED FOR SEVERAL CITY OF DOUGLAS
AUTHORITIES, BOARDS, AND COMMISSIONS**

For more information, (912)384-3302 or

<https://www.cityofdouglas.com/136/Authorities-Boards-Commissions>

**AIRBASE PRESERVATION AND
ECONOMIC DEVELOPMENT COMMITTEE**

*The City of Douglas is seeking two (2) members to serve on the Airbase Preservation and Economic Development, with preferred aviation knowledge or experience. Volunteer applications can be picked up at City Hall, 224 E. Bryan Street
For More Information: (912) 384-3302*

KEEP DOUGLAS BEAUTIFUL BOARD

The City of Douglas is seeking nine volunteers to serve on the Keep Douglas Beautiful Board of Directors.

For more information contact:

*Ms. Christian Mikell at
(912) 383-0277 or email*

CMikell@cityofdouglas.com

HISTORIC PRESERVATION COMMISSION

**The City of Douglas is seeking one (1) member to serve on the Historic Preservation Commission. For qualifications and to apply, volunteer applications can be picked up at City Hall, 224 East Bryan Street
For More Information: (912) 384-3302**



The City of Douglas is seeking two (2) members to serve on the Douglas-Coffee County Land Bank Authority. Volunteer applications can be picked up at City Hall, 224 E. Bryan Street.

For More Information: (912) 384-3302



BID OPPORTUNITIES
cityofdouglas.com/bids
(912)389-3453

- **Street & Drainage Improvements for George Drive**
- **Exterior Restoration of Heritage Station Museum Caboose**
- **Resurfacing and Striping Various Road Surfaces**
- **Pocket Park Construction**
- **Renovations and Additions to City Hall**



JOB OPPORTUNITY

**UTILITIES DEPARTMENT
ADMINISTRATIVE ASSISTANT**

Entry Level Salary: \$14.45/HR

(Depending upon experience)

Deadline to Apply: Mon., November 16, 2020
by 5:00pm, Apply in person at 224 E. Bryan Street
or apply online www.cityofdouglas.com



PRESS RELEASE

The Georgia Department of Transportation has notified the City of Douglas that State Route (SR) 158 is closed at the Willacoochee River on the Berrien/Irwin county line for replacement of the bridge located about seven miles northeast of Alapaha. The contractor is permitted to close the road for 240 calendar days. Signs are posted for the detour route.

A vertical stack of five colorful bingo balls. From top to bottom: a green ball with a white 'B', a blue ball with a white 'I', a brown ball with a white 'N', a purple ball with a white 'G', and a red ball with a white 'O'. The background features colorful paint splatters in yellow, purple, and orange.

FAMILY NIGHT

Parking lot

BINGO

FREE!

Thursday
November 5th

5:00-7PM

AT Central Square Parking lot
200- C South Madison Ave.

Stay in your Car

GREAT PRIZES! FUN FOR ALL!

Douglas Coffee County Parks & Recreation CALL : 383-7332

Douglas-Coffee County Chamber of Commerce

eggs & issues



A chance to interact with your local legislators.

THURSDAY, NOVEMBER 5 | 7:45 AM | DOUGLAS GOLF AND COUNTRY CLUB
seating 4 per table | masks required

Thanks to our generous sponsors, all meals are covered!

Limited space available. Reserve a seat/table by email at chamber@douglasga.org



REPRESENTATIVE DOMINIC LARICCIA | SENATOR TYLER HARPER | REPRESENTATIVE CLAY PIRKLE

sponsored by





PIIONEER DAY 2020

Saturday, November 14, 2020

10 am to 3 pm

GENERAL COFFEE STATE PARK

FMI: 912-384-7018

SOURCE: KEEP AMERICA BEAUTIFUL

What is the actual cost of litter

CLEAN UP EACH YEAR?



STATES
\$363M



COUNTIES
\$185M



CITIES
\$797M



BUSINESSES
\$9.1B



EDUCATION
\$240M



NGOs
\$769M

KEEP IT CLEAN
GEORGIA

#KeepItCleanGA

KeepGAClean.com

GDOT
Georgia Department of Transportation

24th Annual Happy Pappy's CAR SHOW

DOUGLAS, GEORGIA

Saturday, November 14, 2020/9:00am - 3:00pm

Beall's Outlet Parking Lot, 1322 S. Peterson Ave.

For more information, call 912-850-1177



EVENT SCHEDULE:

Registration 9am-Noon ~ Judging 12Noon ~ Awards 3pm

First 100 Entries Will Receive A Dash Plaque

Top 20 Cars Awarded

Best Truck •Ladies' Choice • Best Unfinished (Refinishing MUST Be Underway)

Best Late Model •Best Paint •Best Unrestored Survival Cars or Trucks (1919-1930)

ENTRY FEES - Register Now Until Day of Show

Car & Truck - \$20.00/Day of Show - \$25.00

Motorcycle Only - \$15.00/Day of Show - \$20.00

Display Only - \$15.00/Day of Show \$20.00

Name _____ Address _____
City _____ State _____ Zip _____ Phone _____
Club Affiliation _____ Email _____
Make _____ Model _____ Year _____ Car _____

Make Checks Payable To: Pap Hutto, 1237 Red Clay Road, Douglas, GA 31533

In consideration of this entry, I, the undersigned, understand and agree that the Happy Pappy's Car, Truck & Motorcycle Show, or any other sponsor of the event will not be held responsible for any liability that I might incur during this event, and any vehicle registered will carry public liability and property damage insurance.

Signed _____ Date _____

THE DOUGLAS - COFFEE COUNTY CHAMBER OF COMMERCE PRESENTS

CLAY SHOOTING COMPETITION



Platinum Sponsor:



Douglas, GA



**SATURDAY
NOVEMBER 14**

Top Shot Sporting Clays Club
1020 Elmer Grantham Rd. in Douglas

GRAND PRIZE
HIGHEST OVERALL TEAM AVERAGE
HIGHEST OVERALL INDIVIDUAL AVERAGE
(To be announced soon).

INDIVIDUAL PRIZES
FOR TOP SCORING INDIVIDUALS

MORE SPONSORSHIPS AVAILABLE: CALL 912.384.1873

— SEE BACK FOR MORE DETAILS —

REGISTRATION

INDIVIDUALS: \$150

TEAMS OF 4: \$500

Call 912.384.1873 for details.

TIME SLOTS

Morning: 9:30 AM - 12:00 PM

Afternoon: 1:00 PM - 3:30 PM

TO BRING

Required: gun

Optional (some will be provided):

ammunition (available for sale)

safety glasses, ear plugs,

golf cart/four wheeler



Please join us for a
Parent Informational Workshop
on

AUTISM

Dr. Baker Wright, BCBA-D
of Behavior Management Consultants

“When they get home: communication and behavior strategies to help children on the spectrum be more successful and independent at home. “

THURSDAY, NOVEMBER 12, 2020 5PM-6PM

Please observe social distancing. Masks are strongly encouraged.



Coffee Middle School Auditorium
901 Connector 206 N
Douglas, GA 31533

12th

November
5PM-6PM

FMI: 912-389-6753 or
dana.gaines@coffee.k12.ga.us



Holiday Open House



downtown douglas

SUNDAY, NOVEMBER 24 | 12:00 PM - 5:00 PM | SHOPPING, DINING, LIVE ENTERTAINMENT



REMEMBER HONOR TEACH

WREATHS
across
AMERICA

EVERYONE PLAYS A PART

WREATHS ACROSS AMERICA NEEDS YOUR HELP TO SPONSOR A WREATH TO BE PLACED ON A VETERAN'S GRAVE IN OUR CEMETERIES.

FOR MORE INFORMATION, 912-592-6413



FREE APPLICATION WEEK



NOV 2 – 6

**OUT OF STATE
TUITION RATES WAIVED!**
FOR SPRING 2021 & MORE!

WIREGRASS.EDU



SOUTH GEORGIA STATE COLLEGE
The Right College. The Right Choice.

THE RIGHT TIME FOR YOU TO APPLY!

Apply for FREE to SGSC!

No fee November is here.

www.sgsc.edu/apply

Apply for 2021 Spring, Summer or Fall Semester

An offer so good, we are extending it through December.
Application fee waived during **November AND December.**

Douglas | Waycross | Valdosta

DOUGLAS
COFFEE COUNTY · GA
CHAMBER AND ECONOMIC DEVELOPMENT AUTHORITY

The Atrium Office Complex
114 North Peterson Avenue, Suite 205
Douglas, GA 31533
ph: 912.384.1873
email:chamber@douglasga.org



Are you interested in a teaching career?

The Coffee County School System, in partnership with the Douglas Coffee County Chamber of Commerce, will be holding an informational session on Tuesday, November 10, 2020, 5:00 PM at the Atrium located in downtown Douglas.

This opportunity is open to all individuals interested in learning more about a rewarding career in education.

Do you have a love for children? Would you like to learn more about the requirements and benefits of teaching?

Please join us!

For additional information you may contact:

Ms. Kim Clayton

Director of Personnel, Coffee County Schools

912-384-2086

Kim.Clayton@coffee.k12.ga.us



For the safety of all, we will be social distancing and request that participants wear a mask.



Christmas Tree Lighting

Friday, December 4th
5:00 pm - 6:00 pm
Atkinson Plaza

Santa will be present to hear your Christmas wishes!

All health and safety precautions will be met.

Douglas-Coffee County Chamber of Commerce *chamber@douglasga.org* *(912) 384-1873*

Santa heard we couldn't have a parade, but he's coming anyway!

Santa Claus is Coming to Town

Santa will be taking a tour of our community!

The evening of Saturday December 5

Route map and specific times to be announced.



More information to come!

Douglas-Coffee County Chamber of Commerce
114 Peterson Avenue North, Suite 205 in Douglas

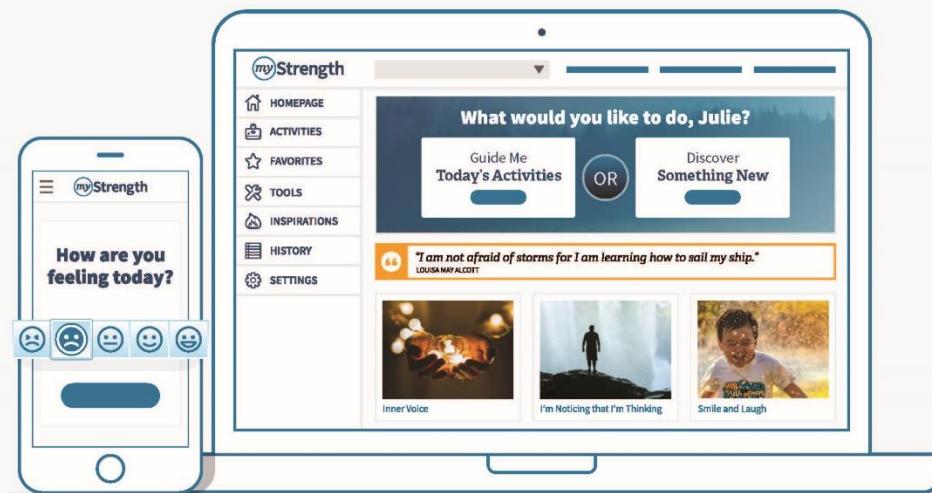
PERSONAL SUPPORT FOR YOU

We all have our struggles.

Finding support to focus on your emotional health is important.

Now you can use web and mobile tools to help you get better and stay mentally strong.

myStrength is safe and secure – just for you. It offers personalized resources to improve your mood. Learning to use myStrength’s tools can help you overcome the challenges you face.



What myStrength users are saying:

"It's nice to have self-guided help that is so accessible."

"myStrength gives me back some of the 'light' I had lost."

SIGN UP TODAY

1. Visit www.mystrength.com and click on "Sign Up."
2. Enter the **Access Code** marked below.
3. Complete the myStrength sign-up process and personal profile.

UBHcommunity

myStrength
is presented by

unison
behavioral health
we believe in you.



SOUTHERN GEORGIA
REGIONAL COMMISSION

COMMUNITY RESOURCES FLYER



Caregiver Services

To learn more about services call:
SGRC-AAA Resource Counselors
912-287-5888 or 1-888-732-4464

AREA AGENCY ON AGING

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alzheimer's association®



November is
National
Alzheimer's Disease
Awareness Month

Despite the effects of COVID-19, the Alzheimer's Association will have Walk to End Alzheimer's opportunities, just in a modified format that allows people to walk where they are and stay safe. Please see their website to learn more and join a team at:

alz.org/walk

GeorgiaCares

Local help for people with Medicare



GeorgiaCares offers many opportunities to learn more about Medicare. **Medicare 101** allows participants to learn about Parts A, B, C and D to help them make an informed decision about their health and drug coverage.

For a list of upcoming virtual sessions, please see the Georgia Department of Human Services' website:

www.dhs.georgia.gov/events

2021 Medicare annual election period,
runs from Oct. 15 to Dec. 7, 2020

November is National Home Care, Hospice, & Palliative Care Month

See below some resources for information:



Affinis Hospice

To learn more please call Ray King MSW @ 912-270-4453 or Affinis Hospice @ 912-916-9795. Not-for-profit. For a list of counties served and more see the website: <http://www.affinishospice.org>



GHC Hospice

To learn more please call Emily Barfield @ 888-507-7696. For a list of counties served and more see the website at: <https://ghchospice.com/>



Homestead Hospice

To learn more please call Tonya Payne @ 877-355-4472. For a list of counties served and more see the website at: <https://www.homesteadhospice.net>

*The purpose of this publication is to share resources and information, it is not paid advertisement nor is it an endorsement of any service, provider, or company featured. The Southern Georgia Regional Commission's Area Agency on Aging (SGRC-AAA) develops, provides, coordinates, and advocates for services that assist older individuals, at-risk adults, persons with disabilities, their families and caregivers in the eighteen counties of Atkinson, Bacon, Ben Hill, Berrien, Brantley, Brooks, Charlton, Clinch, Coffee, Cook, Echols, Irwin, Lanier, Lowndes, Pierce, Tift, Turner, and Ware. Contact the AAA's Aging and Disability Resource Connection (ADRC) at 912-287-5888 or 1-888-732-4464.

Visit website: www.sgrc.us/aaa.html; Like us on Facebook:
www.facebook.com/SouthernGeorgiaAreaAgencyonAging/