

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
December 14, 2020
6:00 PM**

- | | |
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| I. Review of November 23,2020 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. Discuss 2021 LMIG Streets Application
Mike Hudson, Utilities Director
Commissioner Olivia Pearson | PG. 15 |
| III. Discuss MEAG Solar Purchase Contract and Resolution
Mike Hudson, Utilities Director
Commissioner Bob Moore | PG. 20 |
| IV. Discuss CMAR Contract Amendment #6 - City Hall Renovation and Expansion
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 65 |
| V. Discuss Upcoming Basketball Season Concerning Covid
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 150 |
| VI. Discuss Alcoholic Beverage License for Jet Food Store of Ga, Inc.
Rodger Goddard, City Marshal
Commissioner Edwin Taylor | PG. 154 |
| VII. Discuss First United Methodist Church's Noise Waiver Request
Rodger Goddard, City Marshal
Commissioner Edwin Taylor | PG. 158 |
| VIII. Discuss Appointment to Historic Preservation Commission
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 159 |

- IX. Discuss Appointments to Douglas Coffee County Land Bank Authority** **PG. 160**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- X. Discuss Appointment to Air Base Preservation and Development Committee** **PG. 161**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XI. Discuss Approval of Resolution to Adopt the 2020 City of Douglas Urban
Redevelopment Plan** **PG. 162**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XII. Discuss History and Restoration of Caboose at Heritage Station Museum** **PG. 165**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- XIII. Discuss Restoring Exterior of Heritage Station Museum Caboose (Bid 11-9-20)** **PG. 173**
Nikki Thompson, Purchasing Agent
Commissioner Edwin Taylor
- XIV. Discuss the City's Reimbursement of Public Safety Expenditures from the State's
CARE ACT Funding** **PG. 176**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
December 14, 2020
7:00 PM**

- | | | |
|--------------|--|-----------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Tony L. Paulk |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Rezoning of 3.181 Acres on West Baker Hwy. | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.