

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION  
C. E. Weir Center  
December 28, 2020  
6:00 PM**

- |                                                                                                                                                                                      |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>I. Review of November 23,2020 Meeting Minutes</b><br><b>Wynetta J. Bolder, City Clerk</b><br><b>Commissioner Kentaiwon Durham</b>                                                 | <b>PG. 4</b>   |
| <b>II. Review of December 14, 2020 Meeting Minutes</b><br><b>Wynetta J. Bolder, City Clerk</b><br><b>Commissioner Kentaiwon Durham</b>                                               | <b>PG. 15</b>  |
| <b>III. Discuss the Bid Award for Well 4 Elevated Tank</b><br><b>Mike Hudson, Utilities Director</b><br><b>Commissioner Bob Moore</b>                                                | <b>PG. 29</b>  |
| <b>IV. Discuss Request to Rezone Property at 1505 E. Ward St.</b><br><b>Georgia Henderson, Community Development Director</b><br><b>Commissioner Edwin Taylor</b>                    | <b>PG. 34</b>  |
| <b>V. Discuss Request for Annexation and Rezoning of 80.13 Acres on Thompson Dr.</b><br><b>Georgia Henderson, Community Development Director</b><br><b>Commissioner Edwin Taylor</b> | <b>PG.44</b>   |
| <b>VI. Discuss Appointment to Airbase Preservation and Development Committee</b><br><b>Georgia Henderson, Community Development Director</b><br><b>Commissioner Edwin Taylor</b>     | <b>PG. 53</b>  |
| <b>VII. Discuss CMAR Contract Amendment #6 -City Hall Renovation and Expansion</b><br><b>Charles W. Davis, City Manager</b><br><b>Mayor Tony L. Paulk</b>                            | <b>PG. 54</b>  |
| <b>VIII. Discuss Alcoholic Beverage License for Jet Food Store of Ga, Inc.</b><br><b>Rodger Goddard, City Marshal</b><br><b>Commissioner Edwin Taylor</b>                            | <b>PG. 139</b> |

<b>IX. Discuss the MLK Motorcade/Parade</b>	<b>PG. 143</b>
<b>Rodger Goddard, City Marshal</b> <b>Commissioner Edwin Taylor</b>	
<b>X. Discuss Re-Codification of City Charter/Code</b>	<b>PG. 149</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	
<b>XI. General Comments (3 Minutes)</b>	<b>PG. 154</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	
<b>XII. City Manager Updates</b>	<b>PG. 155</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
C.E. Weir Center  
December 28, 2020  
7:00 PM**

- |                                                                       |                                  |
|-----------------------------------------------------------------------|----------------------------------|
| <b>I. Call to Order</b>                                               | <b>Mayor Tony L. Paulk</b>       |
| <b>II. Invocation</b>                                                 | <b>Commissioner Edwin Taylor</b> |
| <b>III. Pledge of Allegiance</b>                                      | <b>Mayor Tony L. Paulk</b>       |
| <b>IV. Approval of the Order of the Agenda</b>                        |                                  |
| <b>V. Second Reading - Rezoning of 3.181 Acres on West Baker Hwy.</b> |                                  |
| <b>VI. Consent Agenda Items</b>                                       |                                  |
| <b>VII. Work Session Items for Discussion/Questions</b>               |                                  |
| <b>VIII. Staff Comments</b>                                           |                                  |
| <b>IX. Adjourn</b>                                                    |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**