



Authorities, Boards, and Committee Meetings

- *Air Base Preserv. & Dev.
Jan. 11, 12pm, Airport
- *City Commission, Jan. 11 & 25, 7pm, CE Weir Center
- *Recreation Commission
Jan. 12, 11:45am, Central Square, 384- 5978
- *Downtown Development Authority, Jan. 13, 9am, Slater House
- *Land Bank Authority,
Jan. 14, 2pm, Slater House
- * Mayor's Youth Council,
Jan. 21, 6pm, Youth Center
- *Historic Preservation Committee, Jan. 28, 4pm, Ashley Slater House

We have volunteer vacancies on the Keep Douglas Beautiful Board. For more information, (912)383-0277 or email cmikell@cityofdouglas.com

KEEP AMERICA BEAUTIFUL

DOUGLAS-COFFEE COUNTY



63RD INTEGRATED AVIATION SCHOOL



LOCAL LEADERSHIP IN DOUGLAS COLLABORATE TO OUTLINE AVIATION SCHOOL INITIATIVE

The Douglas-Coffee County community is embarking on a journey to bring aviation education to this community, region, and state. State and local leaders met on Thursday, December 17, 2020 at South Georgia State College, to discuss how partnerships with educational organizations in the community can assist with nurturing and growing pilots and mechanics in the aviation field by developing an aviation school on the airport grounds.

For more information, www.cityofdouglas.com/flightschool.

LAND BANK AUTHORITY SELLS LAND IN WEST GREEN

The Douglas-Coffee County Land Bank Authority sold land in West Green, Georgia on Monday, January 4, 2021. The new owner, Frankie Kirkland and his wife, plan to clean up the land and possibly build an outreach ministry on the grounds. If you have land in Coffee County that you think would qualify to be donated to the Douglas-Coffee County Land Bank Authority, please contact us at (912)383-0277.

Pictured are Jerome Adams (City Attorney), Frankie Kirkland and his wife, and Bennie Dockery (LBA Treasurer).



PUBLIC NOTICE

WATER OUTAGE

Beginning Monday January 11th, the City of Douglas Water Department will begin the process of connecting a new water main on HWY 32 West. To connect the new water main a disruption of water services will occur. When water service is restored, rusty or cloudy water will be present. Please run water until clear before washing clothes or cooking.

FMI: 912-389-3444

PUBLIC NOTICE

ROAD CONSTRUCTION

Reconstruction of Evergreen Ave will begin within the next 2 weeks. Parts of the road may be closed or reduced to a single (1) lane of traffic. Please be mindful of the construction & employees working on the roadside. During this time, drivers should allow more time to reach destinations.

FMI: 912-389-3444

It's Time To



MASK



UP

Join Mayor Tony Paulk and the City of Douglas in the fight to stop the spread of COVID-19 in Douglas and Coffee County. Take a stand against the virus, follow COVID-19 guidelines and MASK UP for public safety.



M Mask wearing in public spaces is strongly recommended for all citizens and visitors.

A Always wash your hands & avoid touching your face.

S Sanitize your hands and surfaces often.

K Keep your social distance at 6 ft.



We are a community
United to
Protect
EVERYONE.

If you are experiencing COVID-19 symptoms or have been exposed to someone with COVID-19, please call 1-855-473-4374.

THANK YOU, to EVERYONE who helped make **CHRISTMAS BRIGHTER** for children in our **COMMUNITY!** Special thanks to **CSRA Probation Services, Southwire, Douglas Police Department, Douglas Fire Department, City of Douglas, Douglas Lions Club, Walmart Store, Walmart Distribution Center, and citizens** for their support and contribution to this community event.



Special thanks to Southwire for their continued support each year.



Community Toy Drive Committee Members



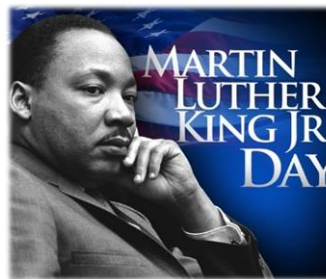
DOUGLAS' 125TH BIRTHDAY ESSAY CONTEST WINNERS

“WHAT I LOVE ABOUT DOUGLAS”

As a part of the 125th Birthday celebration for Douglas, members of the Douglas Mayor’s Youth Council and Douglas-Coffee County Teen Court participated in the “What I Love About Douglas” essay contest. Winners were Jenna Williams (1st Place), Meiaa Batten (2nd Place), and Pricilla Nito (3rd Place). Each winner received a monetary award from the City of Douglas, \$25 Chick-Fil-A gift card, and more prizes from the City of Douglas and Douglas-Coffee County Chamber of Commerce. Thank you to all the entries who participated in the essay contest and congratulations to the winners.



Pictured (L-R) Meiaa Batten (2nd Place), Pricilla Nito (3rd Place), Jenna Williams (1st Place) and Mayor Tony Paulk



City of Douglas offices will be closed on **Mon., January 18, 2021** in observance of **Martin Luther King, Jr. Day**

Business Corner

WELCOME NEW BUSINESSES!

Dolgencorp LLC, 813 S.E. Bowens Mill Rd. 615-855-4000

Electronic Gold & More, 604 N. Peterson Ave. 912-592-2574

Trojan Nutrition, 1380 W. Baker Hwy. 912-307-1750

It's business license renewal time! Submit your renewals prior to February 28, 2021 to avoid a penalty. FMI: (912)389-3462



DOUGLAS CITY/MUNICIPAL COURT WILL RESUME ON JANUARY 19, 2021. Notices will be sent with a staggered time to better practice social distancing. If your address has changed, please contact us with the updated address.

FMI: 912-260-3614



Douglas-Coffee County
Parks & Recreation Department

Leisure Guide 2021



www.facebook.com/OCCPRD

Dedicated to our most valuable assets: OUR CHILDREN - www.cityofdouglas.com/recreation

**Pick up a
Parks &
Recreation
Guide
TODAY!**

912-384-5978

COVID-19 VACCINATION



for the expanded Phase 1a group* including adults aged 65 & older

Beginning January 11, 2021

Appointments are now being made for Monday – Thursday, 8 am – 5 pm, for those aged 65 and older.* This is a 2-dose vaccine, and the 2nd dose will be required 28 days after the initial dose. There will be no out-of-pocket costs. Everyone wishing to receive a vaccine must have an appointment.

MONDAY & WEDNESDAY

8 am – 5 pm

To make an appointment

call **1-855-473-4374**

Drive-thru Location

Coffee County Health Department

1111 W Baker Hwy., Douglas, Ga

TUESDAY & THURSDAY

8 am – 5 pm

To make an appointment

call **1-912-720-8306**

Drive-thru Location

Central Square Complex Gym

216 S Madison Ave., Douglas, Ga



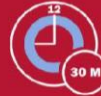
A photo ID is required. You are not required to be a Georgia resident or Coffee County resident to receive the vaccination.



Masks are required to be worn by everyone.



EMS will be on hand at all times while vaccinations are administered.



Please allow at least 30 minutes for your appointment.

* Expanded Phase 1a group includes:

- 1) Healthcare workers in clinical settings (e.g., nurses, physicians, EMS, laboratory technicians, environmental services)
- 2) Staff and residents of long-term care facilities
- 3) All law enforcement and fire personnel (including volunteer departments)
- 4) Adults aged 65 and older (and their caregivers as applicable)

Brought to you by:



**Our Public Health testing site
is moving to**

Coffee County Health Department

1111 West Baker Highway

Douglas, GA 31533

**Testing at this new location will
begin on 12/19 from 8-11 AM.**

**Testing is available Monday, Wednesday, Thursday and Saturday from 8-11 AM.*

**SCHEDULE YOUR FREE COVID-19
TESTING APPOINTMENT ONLINE**

COVID19.DPH.GA.GOV



For the latest
COVID-19 Executive
Orders from Governor
Brian Kemp, [click
here!](#)



We Can Do It!



Together We can Defeat COVID-19

VIRTUAL MENTAL HEALTH FAIR

2 Day Event

JANUARY 13, 2021

Brantley, Charlton, Pierce, Ware

JANUARY 14, 2021

Clinch, Coffee, Bacon, Atkinson



The event will be posted on
our Facebook page:
Unison Behavioral Health

For more information, contact
Allie Dixon at
adixon@unisonbh.com

Resources for substance abuse,
mental health, domestic violence,
sexual assault, and more

Live Q&As

Giveaways

unison
behavioral health 



SOUTHERN GEORGIA
REGIONAL COMMISSION

COMMUNITY RESOURCES FLYER



AREA AGENCY ON AGING

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Georgia
Department of
Behavioral Health
& Developmental
Disabilities
Georgia Recovery Project

To contact the Georgia Recovery
Project contact the Georgia COVID-19
Emotional Support Line

Georgia COVID-19
Emotional Support Line
866-399-8938

Georgia Department of Behavioral Health & Developmental Disabilities | beacon



Serving: Atkinson, Bacon,
Brantley, Charlton, Clinch,
Coffee, Pierce, and
Ware counties

www.unisonbehavioralhealth.com
Crisis Hotline: 1-800-342-8168



Serving: Ben Hill, Berrien,
Brooks, Cook, Echols, Irwin,
Lanier, Lowndes, Tift, and
Turner counties

www.legacysga.com
Crisis Hotline: 1-800-715-4225



*Would you like to
volunteer to help
older adults in your
community?*

To learn more, call Kimberly Rodgers
with the SGRC-AAA at 1-912-285-6097



January is Glaucoma Awareness Month



National Eye Institute



National Eye Health
Education Program
NEHEP

A program of the National
Institutes of Health

www.nei.nih.gov/glaucoma

*The purpose of this publication is to share resources and information, it is not paid advertisement nor is it an endorsement of any service, provider, or company featured. The Southern Georgia Regional Commission's Area Agency on Aging (SGRC-AAA) develops, provides, coordinates, and advocates for services that assist older individuals, at-risk adults, persons with disabilities, their families and caregivers in the eighteen counties of Atkinson, Bacon, Ben Hill, Berrien, Brantley, Brooks, Charlton, Clinch, Coffee, Cook, Echols, Irwin, Lanier, Lowndes, Pierce, Tift, Turner, and Ware. Contact the AAA's Aging and Disability Resource Connection (ADRC) at 912-287-5888 or 1-888-732-4464. Visit the website: www.sgrc.us/aaa.html; Like us on Facebook: www.facebook.com/SouthernGeorgiaAreaAgencyonAging/