

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
January 25, 2021  
6:30 PM**

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| <b>I. Review January 11, 2020 Meeting Minutes</b>                      | <b>PG. 3</b>  |
| <b>Wynetta J. Bolder, City Clerk<br/>Commissioner Kentaiwon Durham</b> |               |
| <b>II. Discuss Purchase of Cooper Brand Lighting</b>                   | <b>PG. 12</b> |
| <b>Nikki Thompson, Purchasing Agent<br/>Commissioner Cindy McNeill</b> |               |
| <b>III. Discuss Bojo Ella Lift Station Pump Replacement</b>            | <b>PG. 15</b> |
| <b>Mike Hudson, Utilities Director<br/>Mayor Pro Tem Bob Moore</b>     |               |
| <b>IV. General Comments (3 Minutes)</b>                                | <b>PG. 23</b> |
| <b>Charles W. Davis, City Manager<br/>Mayor Tony L. Paulk</b>          |               |
| <b>V. City Manager Updates</b>   | <b>PG. 24</b> |
| <b>Charles W. Davis, City Manager<br/>Mayor Tony L. Paulk</b>          |               |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
C.E. Weir Center  
January 25, 2021  
7:00 PM**

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|---|------------------------------------|
| <b>I. Call to Order</b>   | <b>Mayor Tony L. Paulk</b>         |
| <b>II. Invocation</b>   | <b>Commissioner Olivia Pearson</b> |
| <b>III. Pledge of Allegiance</b>  | <b>Mayor Tony L. Paulk</b>         |
| <b>IV. Approval of the Order of the Agenda</b>                                  |                                    |
| <b>V. 2nd Reading and Adoption of the Codification of the City Charter/Code</b> |                                    |
| <b>VI. Consent Agenda Items</b>   |                                    |
| <b>VII. Work Session Items for Discussion/Questions</b>                         |                                    |
| <b>VIII. Staff Comments</b>   |                                    |
| <b>IX. Adjourn</b>  |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**