



# FEBRUARY E-NEWSLETTER



*Volume XVIII, Issue II*

## FEBRUARY 2026 CALENDAR

**WWII Air Base Committee**, Feb. 9, 12 PM, City Hall, Airport  
**City Commission Work Session & Meeting** – February 9 & 23, 6 PM, City Hall, 302 S. Madison  
**Keep Douglas Beautiful** – February 10, 9 AM, City Hall, 302 S. Madison Ave.  
**Land Bank Authority**, February 12, 2025, 2 PM, City Hall, 302 S. Madison  
**Mayor's Youth Council** February 16, 5 PM, City Hall, 302 S. Madison Ave.  
**Downtown Development Authority** – February 18, 8:30 AM, Chamber of Commerce, 114 N. Peterson Ave., Suite 205.  
**Veterans Park Committee**, February 18, 10 AM, Airport  
**Planning Commission** – February 23, 10 AM, City Hall, 302 S. Madison Ave.  
**GICH Douglas Team** February 25, 3 PM, City Hall, 302 S. Madison Ave.  
**Historic Preservation Commission** – February 26, 4 PM, City Hall, 302 S. Madison Ave.

**FOR THE FULL  
CALENDAR**

**CLICK HERE**



The Douglas Fire Department is proud to announce the arrival of its newest apparatus - a Fouts Mini-Pumper Fire Rescue Truck. This advanced unit is designed to improve response times and provide greater flexibility for a wide range of emergency situations.

The Fouts Mini-Pumper combines the power of a traditional pumper with the agility of a smaller, more maneuverable vehicle. The truck features a high-capacity pump and water tank for rapid fire suppression, compact design for navigating tight streets and off-road areas, and rescue-ready configuration, equipped with essential tools for vehicle extrication, medical emergencies, and technical rescues. The addition of this truck reflects the department's ongoing commitment to community safety and operational excellence.



## Tree Planting at Wheeler Park

Trees were planted in Wheeler Park the week of January 29, 2026. This project is a partnership between the Community Foundation of Coffee County, Keep Douglas Beautiful, and the City of Douglas (Electric, Fire, Parks & Rec.). The trees are from Hahira Nursery. The hill on the West Gordon side of the park will be beautiful in the fall with Autumn Blaze Red Maples. A few Willows will be planted along the creek to bring back memories, and oaks will provide shade during warm summer day. A HUGE thank you to our partners for making this happen for our beloved Wheeler Park!

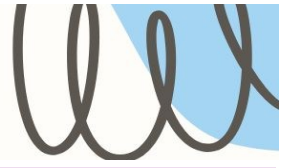
City and county leaders from across Coffee County met on Tuesday, January 13, 2026, to review a preliminary draft of the Joint Douglas-Coffee County Disaster Recovery Plan. The meeting marked an important step toward coordinated disaster recovery planning following recent emergency response and resilience efforts.



**LEARN MORE**



# City Updates



## Braving the Chill!

Our Electric Department crews were out in the cold, delivering mutual aid to Electric Cities of Georgia communities to help restore power to communities.

This is what it's all about — when they need us, we're there. When we need them, they show up. Together, we make a difference!



## MEAG Power Conducts Substation Safety and Awareness Training for Public Safety

On Tuesday, January 6, 2026, the Municipal Electric Authority of Georgia (MEAG) provided complimentary substation safety training for the Douglas Police Department and Douglas Fire Department at the DFD Training Facility. The session included a classroom presentation followed by a site visit to one of the City of Douglas' substations. Read more on our website, [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov).



## Inframark/Water Department Crews Battle the Cold to Repair Water Main Break

On Friday, January 27, 2026, with temperatures at 35°, crews from the Water Department/Inframark worked tirelessly to repair a water main break on the 1300 block of Ocilla Rd. Despite the biting chill, they got the job done and restored water service to homes and businesses in the area.

A big THANK YOU to these dedicated teams for keeping our city running—rain, shine, or freezing cold!



**BIG NEWS, DOUGLAS!** KEEP DOUGLAS BEAUTIFUL JUST LAUNCHED ITS 2026 MISSION WITH NEW EXEC DIRECTOR DESTINY PAULK LEADING THE CHARGE!  
**LITTER INDEX** – TRACKING LITTER LEVELS THIS MONTH IN NEIGHBORHOODS.  
**CLEAR YOUR CLUTTER** – MARCH 7: HELPING SENIORS & DISABLED RESIDENTS CLEAR UNWANTED FURNITURE/APPLIANCES.  
**GREAT(EST) AMERICAN CLEANUP** – APRIL 18: JOIN THE NATIONWIDE MOVEMENT TO BEAUTIFY NEIGHBORHOODS!  
**VOLUNTEERS = HEROES!** READY TO MAKE A DIFFERENCE? EMAIL DESTINY AT [DRPAULK@CITYOFDOUGLASGA.GOV](mailto:DRPAULK@CITYOFDOUGLASGA.GOV).



THE  
**HOPE**  
INITIATIVE

  
**HOPE**  
FOR COFFEE

City of  
*Douglas*  
Georgia



The Hope Initiative, Hope for Coffee, and the City of Douglas cordially invite you to attend the

# *Sims Park Dedication and Celebration*

MARCH

TUESDAY

17

11:00 AM

2026

Location: 101 Dream Makers Court, (off Alunza Street)  
Douglas, Georgia 31533

Join us as we dedicate and celebrate the successful construction of nine new homes, providing hope and stability for families impacted by Hurricane Helene.

*Resep by calling (912) 383-0277 by March 9, 2026.*



# Employee Anniversary Spotlight

Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of February. We say thank you for your service to the citizens of Douglas!

- Grace Ring-6 yrs. (Vehicle Maintenance)
- Ty-Conney Nelson-6yrs. (Natural Gas/Douglas Utilities)
- Dana Carver-16 yrs. (Fire)
- Hollis McKinnon-25 yrs. (Douglas Utilities)



## FISH Committee Holds Employee Western/Rodeo Day

City Hall was transformed into the Wild West for the FISH Committee's Western/Rodeo Day complete with our very own Sheriff Bolder! Cowboys and cowgirls ready to wrangled up some fun all day!



Congratulations to Ward 6 Commissioner Steve Bailey who was elected to be our 2026 Mayor Pro Tem!



## Career Opportunities

**A Bright Career.  
A Bright Future.  
Right at Home.**



**LAW ENFORCEMENT**  Make an Impact in Your Community. Now hiring Police Officers. 

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

**SAFETY**  Commit to Your City with a Rewarding Career. Now hiring Firefighters. 

Apply online at [www.cityofdouglasga.gov/jobs](http://www.cityofdouglasga.gov/jobs) or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

**Code Enforcement Officer**  Work with Your City. Grow with the City of Douglas. 

Retirement Program, Hospital & Life Insurance, Paid Vacation, Sick, and Holidays  
(912) 389-3494 | [www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)

# NEED HELP REMOVING JUNK?

Sign up now to participate in

# Clear Your Clutter

Keep Douglas Beautiful volunteers will assist citizens living within the city limits of Douglas dispose of large, unwanted brown and white goods.

**NOW accepting applications through Feb. 9, 2026.**

**Pickup Date: March 07, 2025 ~ 9:00AM - 11:30AM.**



Don't let junk take over your life—fill out an application for our once a year FREE junk removal service. Email: [drpaulk@cityofdouglasga.gov](mailto:drpaulk@cityofdouglasga.gov), call (912) 383-0277, or download the application at

[www.cityofdouglasga.gov/kdb](http://www.cityofdouglasga.gov/kdb)

Keep Douglas Beautiful is a  
Keep America Beautiful Affiliate



# MONTHLY RESIDENTIAL JUNK DROP-OFF

**FEB. 7 & 21, 2026**

**8:30AM-11:45AM**

**@ 1011 SHIRLEY AVE.**

**CUSTOMERS MUST BE IN THE DROP-OFF LINE PRIOR TO 11:30AM AND MUST UNLOAD ANY ITEMS THAT THE CLAM TRUCK CANNOT PICK UP. FOR MORE INFORMATION, CALL (912)384-3302.**

# WELCOME TO *The City of Douglas*

## NEW BUSINESSES

Chef Curry's Quick Eats Mobile Food Vendor,  
404-623-8747

Grady Boyz Half Off Store, 609 E. Baker, 912-592-4880

Lee Hardware of Douglas, 733 Bowens Mill Rd SW  
912-309-7200

Open Lane Logistics, 113 Gateway Dr. , 337-292-0622

Skizzy's Place (Card Trading Store), 200 Peterson Ave.,  
912-216-0647

Doing business in Douglas and have a  
question about your business license?

**CLICK HERE**

**BEFORE YOU BEGIN  
TO RENOVATE OR  
BUILD IN THE CITY  
LIMITS...  
CHECK WITH US!**



**Call the Building Inspections & Permits Division!**  
912-389-3423 [spridgen@cityofdouglasga.gov](mailto:spridgen@cityofdouglasga.gov)



*Thank you for doing business in  
Douglas-Coffee County!*

**TCSA Soccer**  
[tcsasoccer.com](http://tcsasoccer.com)

**Force Jiu Jitsu, 334 S. Peterson Ave.,  
912-493-4782**



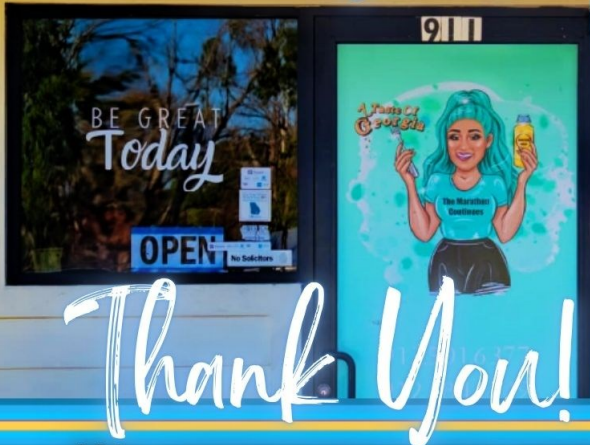
**Alice & Co. 327 S. Peterson Avenue,  
912-309-4226**



**Congratulations to Coffee County Board of Education on the opening of the new  
West Green Elementary School!**

# SPOTLIGHT ON

# City of Douglas Businesses



Thank You!

## A TASTE OF GEORGIA

911 S. GASKIN AVE.  
CONGRATULATIONS ON YOUR  
BUSINESSRATE BEST OF 2025  
BEST RESTAURANT IN DOUGLAS AWARD!  
THANK YOU FOR INVESTING IN  
DOUGLAS-COFFEE COUNTY, GEORGIA!

WE APPRECIATE YOUR INVESTMENT IN DOUGLAS AND COFFEE COUNTY!

# TIME TO RENEW YOUR BUSINESS LICENSE

The renewal deadline is **prior** to  
**March 1, 2026.**

For information,  
please call (912) 389-3460.



 [cityofdouglasga.gov/businesslicense](http://cityofdouglasga.gov/businesslicense)

# City of Douglas Bids

MORE INFO



## INVITATION TO BID EASTSIDE PARK REHABILITATION

SWE Project #0023-3455

Deadline to Submit Bid:  
February 17, 2026 at 2:00PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## REQUEST FOR PROPOSALS FY'26 BOILER REMOVAL AND WATER HEATER REPLACEMENT

Bid: #66812-26-0015

Deadline to Submit Bid:  
February 24, 2026 at 2:00PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## REQUEST FOR PROPOSALS PROFESSIONAL SERVICES WWII FLIGHT TRAINING BASE MASTER PLAN

Bid: #66812-26-0012

Deadline to Submit Bid:  
February 26, 2026 at 2:00PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



## INVITATION TO BID FY'26 WWTP CLARIFIER DRIVE REMOVAL, REBUILD, AND REINSTALLATION

Bid: #66812-26-0016

Deadline to Submit Bid:  
March 10, 2026 at 2:30PM

Bid opening immediately following at City Hall,  
302 S. Madison Avenue

MORE INFO

[www.cityofdouglasga.gov/bids](http://www.cityofdouglasga.gov/bids)



Keep Douglas  
Beautiful  
A Keep America Beautiful Affiliate

# Post-Helene Tree Assessment

PLEASE TAKE A MOMENT AND COMPLETE THE  
SURVEY FOR KEEP DOUGLAS BEAUTIFUL



PLEASE JOIN THE  
**Sunny Senior club**  
Thursdays each Month

**2026**

We gather at the Art Center South Entrance Door  
on 1st, 2nd, 3rd, and 4th Thursdays

MUST BE 50 YEARS OR OLDER TO JOIN and  
must join at Main Office member fee  
for 1 year starting January 2nd will be  
\$15.00 per a member

YELLOW DAY: IN  
MAY

SUNNY DAY 3rd  
Monday Trip Day

LINE DANCE Every  
Monday/Friday

**BINGO 1st (10:30am to 12:30pm)**  
**BINGO Starts at 11:00am**

**ARTS 2nd**

**CRAFTS 3rd**

**GAME DAY (cards, etc.) 4th**

ART CENTER

FOR MORE INFORMATION PLEASE CALL Karin  
OFFICE# 912-383-7332 / CELL# 912-850-0344



**JOINING FEE:**  
**\$15.00 FOR**  
**YEAR**



# Airport Tours



**School Tours for  
All Education Levels**

**FMI: (912) 384-1409**

## Contractor or Handyman?

Choose wisely when making home repairs or upgrades.

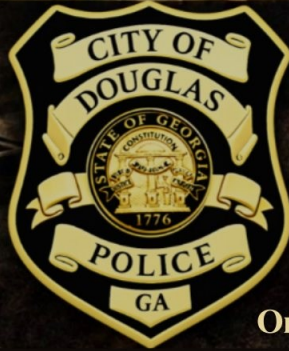


Call (912) 389-3423 for more information.



# TARGET HARDENING

Learn Crime Prevention Techniques  
From The Douglas Police  
Department



**DOUGLAS**  
COFFEE COUNTY • GA  
chamber and economic development authority

Lunch & Learn

February 11<sup>th</sup> 12:00-1:00pm  
Atrium Event Center  
114 Peterson Ave. N.  
Douglas GA 31533

Sponsored by:



Free for Members  
Only \$15 for Non-Members

# CONES WITH A COP

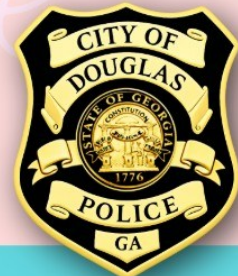
Wednesday  
February 11th



**11:30 AM  
THRU  
1:00 PM**



DELICIOUS  
AND COOL




1200 SOUTH MADISON AVE.  
DOUGLAS, GA 31533



**GREATEST AMERICAN CLEANUP  
VOLUNTEERS NEEDED!  
APRIL 18, 2026  
9 AM - 12 PM**



 Volunteer Now

**sgirc** | REGIONAL TRANSIT

The map shows the following counties: Turner, Ben Hill, Irwin, Coffee, Bacon, Tift, Berrien, Atkinson, Pierce, Ware, Brantley, Cook, Lanier, Clinch, Charlton, Brooks, Lowndes, Echols.

Call 855-360-7475 to schedule your ride today!

[www.letsridesouthga.org](http://www.letsridesouthga.org)



# Rehabilitation Tax Incentives

## PROGRAM BENEFITS

- Promote economic development
- Encourage heritage tourism
- Support sustainability

## THREE TYPES OF INCENTIVES

- Federal Rehabilitation Investment Tax Credit
- Georgia Preferential Property Tax Assessment
- State Income Tax Credit for Rehabilitated Historic Property

## REQUIREMENTS FOR ELIGIBILITY

- Certified structure
- Follow Secretary for Interior Standards for Rehabilitation
- Meet substantial rehabilitation test

## Program Overview

Georgia's Historic Preservation Division (HPD) offers financial assistance supporting historic preservation projects through three tax incentive programs. The Federal Historic Preservation Tax Incentive Program is administered by the National Park Service through each State Historic Preservation Office and is available to income-producing properties. The federal income tax credit is 20% and is not capped. The Georgia Preferential Property Tax Abatement and State Income Tax Credit for Rehabilitated Historic Property are available to both private residential properties as well as income-producing properties. The abatement program freezes the county property tax for more than eight years while the income tax credit of 25% is capped at levels depending on how the building will be used after rehabilitation.

# ENTERPRISE ZONE MUNICIPAL TAX ABATEMENT PROGRAM



The Enterprise Zone Municipal Tax Abatement Program was established by the City of Douglas, in accordance with the State of Georgia Enterprise Zone Employment Act of 1997, to incentivize revitalization of geographic areas experiencing high levels of disinvestment, underdevelopment and economic decline. The program offers abatement of municipal ad valorem (property) taxes for a ten-year period on business, commercial, and residential properties located within the designated geographic area, when property owners successfully achieve and maintain one of the following criteria. (See back for Douglas Enterprise Zone Areas or <https://www.cityofdouglasga.gov/304/Enterprise-Zones>)

- ♦ **Job Creation** – A business or service enterprise within an EZ must create and maintain a minimum of five (5) new full-time equivalent jobs at the time of application to receive tax abatement. The five jobs must be new positions above and beyond the existing/prior positions employed by the business, thereby reflecting the creation of five “additional jobs.” The five new jobs must not have a pre-determined end date, include a regular work week of 30+ hours or more, and have the same benefits provided to similar employees. The five jobs must be maintained throughout the ten-year period of abatement in order to maintain tax exemption. Additionally, qualifying business or service enterprises must make improvements to the property.
- ♦ **Land Improvement (Construction/Rehabilitation)** – A business, service enterprise, or other party carrying out new residential construction, residential rehabilitation, or other rehabilitation of an existing structure within an EZ such that the value of the improvement (s) exceeds the value of the land by a ratio of five to one by the Coffee County Tax Assessors valuation.
- ♦ **EZ-Approved Residential Property - Home Ownership Purchase** – To encourage home ownership in EZ areas, initial home buyers purchasing EZ-approved residential properties for primary residency, and where the property developer has met the five to one increase in value of the property, shall be eligible to obtain tax abatement for this same property. A Notification of Sale of EZ Approved Residential Property/Home Owners Application form with new home owner information and necessary proof of sale documentation is required.

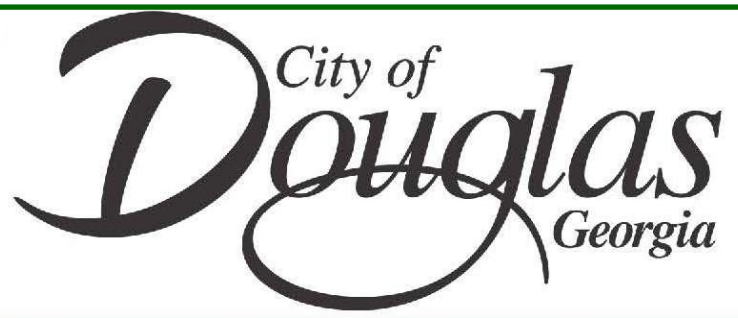
**IMPORTANT NOTICE:** Once property tax abatement is granted, the incentive remains in effect for the full ten-years, regardless of the expiration of the Enterprise Zone area designation. However, failure of EZ applicants to accomplish the applicable criterion stated above can result in revocation of the tax abatement and recapture of any and all abated taxes or other incentives granted. EZ applicants must show verifiable proof to document compliance with EZ program requirements. Applicants approved for EZ Job Creation incentives must provide proof annually of the maintenance of these jobs to the City of Douglas’ Office of Community Development no later than 30 days following the close of each calendar year in which taxes were abated.

**TO BE CONSIDERED FOR TAX  
ABATEMENT INCENTIVES IN THE  
UPCOMING CALENDAR YEAR, THE  
APPLICATION MUST BE COMPLETED AND  
RECEIVED BY THE OFFICE OF COMMUNITY  
DEVELOPMENT LOCATED AT CITY HALL,  
302 S. MADISON AVE. NO LATER THAN  
FRIDAY, SEPTEMBER 25, 2026, 5 PM.**

Applications will be accepted from  
January 1-September 25, 2026, 5pm. for  
Enterprise Zone designation commencing in the  
following year (2027) Applications received after  
this date may be submitted, but will not be  
considered for the upcoming year.

For more information, please call the Office of  
Community Development at (912) 383-0277 or  
email [ghenderson@cityofdouglasga.gov](mailto:ghenderson@cityofdouglasga.gov).





## WEATHERIZATION GRANT PROGRAM

**The City of Douglas has grant funding to assist qualified senior city residents with limited weatherization improvements to their home.**

**Adults 55-64 years of age may qualify for:**

⇒ **50% Grant and 50% Applicant Match**

**Adults 65 years of age or older may qualify for:**

⇒ **75% Grant and 25% Applicant Match**

### **Eligible Energy Items:**

- ⇒ HVAC Replacement—(1) per structure or (2) per split-level structure.
- ⇒ Attic Insulation & Ventilation
- ⇒ Interior/Exterior Doors
- ⇒ Windows and/or caulking or sealing existing windows.

### **REQUIREMENTS:**

- Must live in the city limits of the city of Douglas and a U.S. Citizen.
- Must provide proof of home ownership.
- Must occupy structure as primary residence.
- Must provide proof of insurance.
- Must provide proof that property taxes are current.
- Must be the Utility Account holder or listed on the utility accounts.
- Must be current on Utility account and not a participant of the City of Douglas Utility Payment Plan.
- Must provide (3) three quotes for proposed items and work.
- Must allow qualified city staff to conduct an energy audit to determine the needed improvements.
- Must disclose conflict of interest.
- **MANUFACTURED HOMES** are eligible provided they are permanently affixed (made substantially immobile by the use of brick, wood, or masonry underpinning with wheels and axles removed).
- **RENTAL PROPERTY** is not eligible.



For complete eligibility guidelines, repayment information, and other information regarding the Weatherization Grant Program, please contact the Community Development Office at (912)383-0277. Email: [ghenderson@cityofdouglasga.gov](mailto:ghenderson@cityofdouglasga.gov) [www.cityofdouglasga.gov/grants](http://www.cityofdouglasga.gov/grants)



ASSISTANCE PROGRAMS

01/29/2024

Need help with your Energy Bill?

**action pact** may be able to help!

<http://myactionpact.org/eap>



**NEED  
HELP  
WITH  
RENT OR  
UTILITY  
BILLS?**



## **EMERGENCY ASSISTANCE PROGRAM**

The US Department of Labor provides funding for eligible farmworkers to help pay for rent and utilities. Requirements:

- You have worked an eligible farmworking job in the last two years (contact us for details).
- Either your household income is less than 150 percent of the federal poverty line (\$ 49,500.00 for a family of four/\$23,940.00 for a single person) OR you received state or local income-based assistance within the last six months.
- You are authorized to work in the United States.
- You live in Alabama, Georgia, or North Carolina.
- **Call 912-797-0444 | [jrios@senph.org](mailto:jrios@senph.org)**



# THE MARTIN THEATRE UPCOMING SHOWS

**IAN** A TASTE OF IRELAND

**ZU** THE IRISH MUSIC & DANCE SENSATION



## ELVIS: THE ICON

FEATURING ULTIMATE ELVIS COTE DEONATH

**FEB  
27**

**MAR  
27**

## BIG SOMETHING

WITH SPECIAL GUEST BONNIE BLUE



## SPANK THE 80s

THE ULTIMATE 80s TRIBUTE BAND EXPERIENCE

**APR  
11**



**MAY  
2**

## GENE WATSON

WITH SPECIAL GUEST JORDAN POOLE



109 E ASHLEY STREET  
DOUGLAS, GEORGIA  
[WWW.THEMARTINCENTRE.COM](http://WWW.THEMARTINCENTRE.COM)

**SCAN TO BUY  
TICKETS!**



# CHOCOLATE CRAWL

Saturday

**FEB. 7**

10:00am - 3:00pm

*Downtown Douglas*

Downtown Development Authority

[www.VisitDouglasGA.org](http://www.VisitDouglasGA.org)

*Happy*  
**NEW YEAR**

May this New Year bring  
you success, joy, and all  
your dreams come true!



## 2026 EVENTS

<b>Chocolate Crawl</b> Downtown Douglas	<b>02/07</b>
<b>Blessing of the Crops</b> CE Weir Center	<b>02/27</b>
<b>Spring Open House</b> Downtown Douglas	<b>03/07</b>
<b>Wings &amp; Things Festival</b> Douglas Municipal Airport	<b>03/21</b>
<b>99th Annual Awards</b> Central Square Gym	<b>03/26</b>
<b>Adventure Awaits</b> Downtown Douglas	<b>04/25</b>
<b>Final Fridays</b> Downtown Douglas	<b>Apr-Sep</b>
<b>Taste of the Town</b> Downtown Douglas	<b>TBD</b>
<b>Gopher Tortoise Festival</b> Downtown Douglas	<b>10/03</b>
<b>Holiday Open House</b> Downtown Douglas	<b>11/27</b>
<b>Christmas Parade</b> Downtown Douglas	<b>12/11</b>

*And much more - stay tuned!*



Family Performance of  
**Meet  
Dr. King**

**SATURDAY, FEBRUARY 7TH @ 10:30 AM  
DOUGLAS-COFFEE COUNTY LIBRARY**



Family Performance of  
**Black History's  
Groundbreaking  
Geniuses**



**SATURDAY, FEBRUARY 7TH @ 12:30 PM  
DOUGLAS-COFFEE COUNTY LIBRARY  
RECOMMENDED FOR FAMILIES WITH CHILDREN IN  
3RD TO 5TH GRADE**



Night to  
**Shine**<sup>TM</sup>  
 TIM TEBOW FOUNDATION

Save  
 the Date!

February 13, 2026

First Baptist Church &  
 GracePointe Church



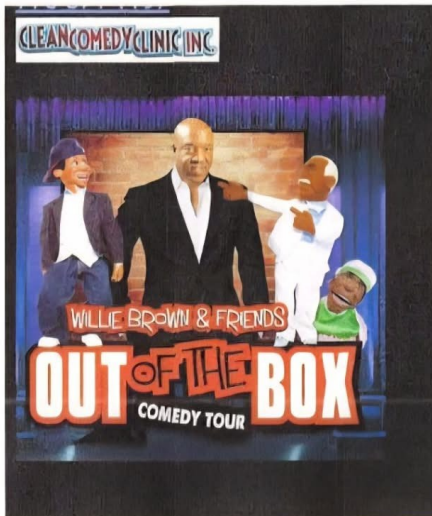
COMING TO DOUGLAS, GA

# COMEDIAN MINISTER WILLIE BROWN

**FEBRUARY 14, 2026**

J. D. MURRAY GYMNASIUM

1020 SOUTH GASKIN AVE. DOUGLAS, GA



Comedian Brown will  
 perform at the 3:00 P.M.  
 Program Only

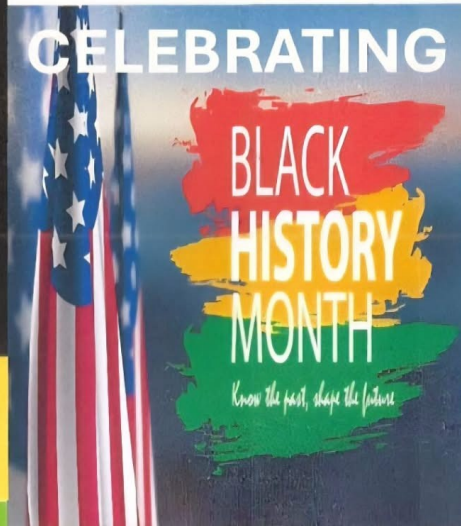
2nd YOUTH PROGRAM  
 6:30 P.M.

BUTTERSCOTCH GROUP

DISPLAY TOUR 12:00 P.M.

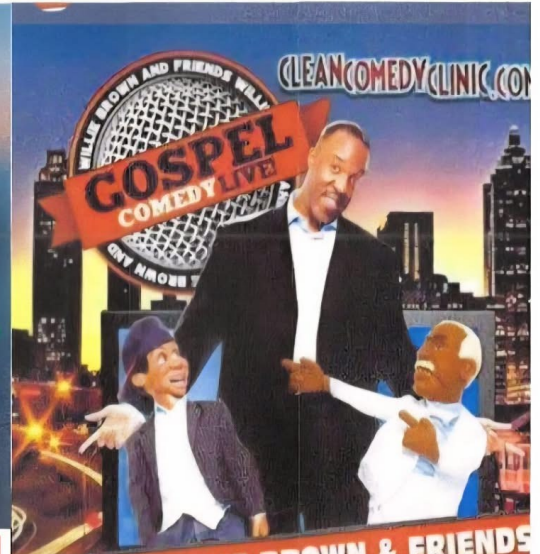
**\*\*FAMILY FUN\*\***

**EVENTS**



**MORE LOCAL  
 ENTERTAINMENT**

- \*SENIOR CITIZEN PRAISE DANCERS
- \* YOUTH LINE STEPPERS
- \*TWO FUN FILLED COMMUNITY PROGRAMS IN ONE DAY



**WATCH WILLIE BROWN & FRIENDS  
 GOSPEL COMEDY LIVE**

**\*\*COMMUNITY\*\***

**EVENTS**

February 12<sup>th</sup> at 12:00 pm

# OPEN HOUSE



## Sweet Caroline Family Life Center

2699 US-221 Douglas, GA 31533



### Ribbon Cutting

*Join us for refreshments,  
guest speakers and a  
rededication of our  
Douglas Campus*

# REGISTER *Today*

FOR  
THE GEORGIA HEIRS  
PROPERTY LAW CENTER'S  
**WEBINAR FOR  
HOMEOWNERS & LANDOWNERS  
02.19.2026**

[CLICK HERE TO REGISTER](#)  
or visit [gaheirsproperty.org/events](http://gaheirsproperty.org/events)



# DOUGLAS

COFFEE COUNTY • GA  
chamber and economic development authority

## Blessing of the Crops



FRIDAY, FEBRUARY 27 | BREAKFAST 7:30 AM & PROGRAM AT 8:00 AM

C.E. WEIR CENTER

RSVP: [ecourson@douglasga.org](mailto:ecourson@douglasga.org) | 912-384-1873

## 3rd Annual South Georgia Seed Swap Saturday, Feb. 28, 2026 | 11am-2:30pm

2026 is a monumental year... a year to embrace our past, and to cultivate a connection with our agrarian heritage and our community. We're excited to announce that we will again be hosting the South Georgia Seed Swap at General Coffee State Park! Rain or shine join us February 28th!

Meet at the Relihan Museum & Nature Center. We encourage all who plan to join us to bring some non-GMO, heirloom, or native seeds to swap with others in attendance. If you have old local varieties we especially hope you'll attend and share!

Presentations on heirloom seeds and seed saving will take place throughout the event. There will be tables, chairs, and plenty of good conversation. Whether you're an experienced gardener or a novice, this is a wonderful learning event.

Admission: FREE

Standard parking fee required

Event Phone: 912-384-7082



## CALLING ALL LOCAL ARTISANS & SMALL BUSINESSES:

Want to showcase your creations at one of the biggest equine events in Coffee County?

Non-food vendors

## CCSC HORSE SHOW

on FEBRUARY 28, 2026

WIGGINS ARENA



**Start Time:**  
10:00 AM



**Vendor Fee:**  
\$25 – Booth  
(no power needed)



**Location:**  
Wiggins Arena



**\$50 – Booth**  
with power



+ Spaces are limited – reserve yours today and share your talents with our horse-loving community!



# HEART2HEART CHARITY RUN

## Saturday, February 28, 2026



**Coffee Regional Medical Center**

1101 Ocilla Road, Douglas GA 31533



Advanced Registration ends Wed, Feb 25th @ 11:59pm;

Early Packet Pickup Thurs, Feb 26th (2pm-7pm) at the Wellness Center!

10K starts at 8:15am — 5K starts at 8:30am — 1 Mile Fun Run & Walk starts at 7:45am.

Online registration visit: [www.itsyourrace.com](http://www.itsyourrace.com)



## MAKE EVERY MOVE COUNT

When you Move More every day, you can reach some pretty big goals over time. Small steps can add up to huge strides — in your physical health, mental health, stress levels, sleep, productivity, relationships and more. Let movement take you places you never thought possible!

 <p><b>10</b> Minutes of stretching is like walking the length of a football field</p>	 <p><b>2.5</b> Hours of walking every week for a year is like walking across the state of Wyoming</p>
 <p><b>30</b> Minutes of singles tennis is like walking a 5K</p>	 <p><b>1</b> Hour of dancing every week for a year is like walking from Chicago to Indianapolis</p>
 <p><b>20</b> Minutes of vacuuming is like walking one mile</p>	 <p><b>30</b> Minutes of grocery shopping every other week for a year is like walking a marathon</p>

Sources: [purdue.edu/walktothemoon/activities.html](http://purdue.edu/walktothemoon/activities.html)

For more ways to add activity to your life, visit [HEART.ORG/MOVEMORE](http://HEART.ORG/MOVEMORE)

EAT SMART MOVE MORE BE WELL

# DOUGLAS MUNICIPAL AIRPORT

# WINGS & THINGS FESTIVAL & FLY-IN

## MARCH 21, 2026



**SUPPORT  
OUR VETERANS**

**RIDE IN A UH-1H  
HUEY HELICOPTER**

**EXPERIENCE THE  
LEGACY OF ARMY  
AVIATION**



**21 MARCH 2026  
9:00 AM - 5:00 PM**

**Tickets Available  
At the Event  
\$85 PER RIDER**

**LOCATION:  
DOUGLAS MUNICIPAL  
AIRPORT  
440 ELTON D. BROOKS BLVD  
DOUGLAS, GA**

*\*Aircraft is subject to early  
departure dependent on weather  
or community interaction\**

## FRIENDS OF ARMY AVIATION

*Come Fly with the Best "the Sound of Freedom"*  
**Wings & Things Festival and Fly-In 2026**



Start planning now to join us for our **return to the Wings & Things**, taking place **21 March 2026**.

Experience Army Aviation history firsthand. Each flight aboard the iconic **UH-1H Huey** helicopter delivers powerful moments, meaningful connection, and memories that keep people coming back. At **Friends of Army Aviation**, our mission is simple: create moments that matter—and smiles that last. —*As always, we fly with the doors OPEN!*

Bring your family, friends, and neighbors and feel the thrill of flying in a historic Huey.

Children ages **2–17** may ride with certain restrictions. Riders ages **16–17** may fly alone with **written permission from a parent or legal guardian**.

