



Congratulations to the 2026 High School Graduates of the Douglas Mayor's Youth Council

L-R: Zipporiah Wilcox, Zynia Hunt, Nevaeh Spencer, Nayeli Moran, Jeremiah Bazell, Jada Marshall, Imori Paulk, Dominic Mimbang, Dickson Petitfere, Dani Davis & Destiny Henderson



May E-Newsletter

Volume XVIII
Issue V

May 2025

City Commission Work Session & Meeting – May 11 & 26, 6 PM, City Hall, 302 S. Madison

Keep Douglas Beautiful – May 12, 9 AM, City Hall, 302 S. Madison Ave.

Airport Commission – May 13, 12 PM, City Hall, Airport, 440 Elton D. Brooks Blvd.

Land Bank Authority – May 14, 2 PM, City Hall, 302 S. Madison.

Planning Commission – May 26, 10 AM, City Hall

Downtown Development Authority – May 20, 8:30 AM, Chamber of Commerce, 114 N. Peterson Ave., Suite 205.

Veterans Park Committee – May 20, 10AM, Airport, 440 Elton D. Brooks Blvd.

GICH Douglas Team – May 27, 3 PM, City Hall, 302 S. Madison Ave.

Historic Preservation Commission – May 28, 4 PM, City Hall

The City of Douglas proudly honored the exceptional achievements of the 2025-2026 Mayor's Youth Council and Douglas-Coffee County Teen Court senior participants during a special recognition ceremony held at the C. E. Weir Center on Thursday, April 23, 2026. The council also honored several mentors at the banquet which included Chevelle Paulk (Community Spotlight of the Year), Mike Bazell (Founder, Ambitious Young Men) Tammy Wilkerson (Founder, Girls Exploring Movements of Success), Ian Sansot (Teen Court Judge), and Dinitra Carithers (Youth Council and Teen Court Coordinator). The celebrations continued at Coffee High School's Senior Honors Program on Monday, April 27, 2026, where Mayor's Youth Council seniors earned an impressive array of academic awards, athletic honors, special distinctions, and an estimated **\$150,000** in scholarships, marking a record-setting year for the Mayor's Youth Council. Each senior was also awarded community service cords for completing more than **200 hours** of volunteer service.

The City of Douglas proudly recognizes the Mayor's Youth Council 2025-2026 seniors and celebrates their college commitments:

- Jeremiah Bazell (Georgia Southern University)
- Christiani Davis (Savannah State University)
- Destiny Henderson (South Georgia State College)
- Zynia Hunt (South Georgia State College)
- Xzaria Jordan (Spelman College)
- Jada Marshall (South Georgia State College)
- Dominic Mimbang (Harvard University)
- Nayeli Moran (South Georgia State College)
- Imori Paulk (Georgia Southern University-Honors College)
- Dickson Petitfere (Georgia Southern University)
- Navaeh Spencer (Spelman College)
- Zipporiah Wilcox (Spelman College)



[MORE INFORMATION](#)



Community Member Spotlight of the Year presented to Mrs. Chevelle Paulk by Nayeli Moran.

Simple Water Conservation Tips

The City of Douglas is in exceptional drought conditions and the Georgia Environmental Protection Division (EPD) has declared a state-wide Drought Response Level 1 for public water systems using surface water and/or groundwater. Conserve water by practicing water conservation through these easy tips:

01 Follow the Outdoor Water Schedule

Only water outdoors between the hours of **4:00 p.m. and 10:00 a.m.** Make sure your sprinklers are watering the landscaping and not the house, sidewalks, or street.



02 Check for and Fix Water Leaks

Check and fix the leakage of water, faucets, and toilets. Small leakage that is not improved can cause significant waste of water.



03 Take Shorter Showers

Spend less time in the shower. You can also use a showerhead designed to reduce water flow. When taking a bath, don't fill the bathtub too full.



04 Turn Off the Faucet when Not in Use

Turn off the water faucet when washing teeth, washing hands, or rinsing a plate to avoid unnecessary water waste.



05 Collect Rainwater

If it rains, use a bucket to collect rainwater that can be used to water plants.



06 Limit Water Use for Household Tasks

Fill the washing machine and dishwasher full and limit car washing.



We urge residents to conserve water by any reasonable means, and we thank you for your help in conserving our most precious resource. For further information on the Level 1 Drought

Declaration and exceptions please see:

<https://epd.georgia.gov/watershed-protection-branch/water-conservation>.

www.cityofdouglasga.gov

PARDON OUR PROGRESS

UNDER CONSTRUCTION



Eastside Park Project will begin soon!

Exciting improvements are on the way at Eastside Park, located at 605 E. Franklin Street. While the rehabilitation is taking place, the park will be closed. The park will soon undergo a series of much-needed upgrades designed to better serve visitors of all ages, abilities, and backgrounds, while also meeting modern accessibility standards.

Planned enhancements include:

- Rehabilitation of the existing shelter
- Installation of new grills
- ADA-compliant basketball courts and an updated playground system
- Ballfield rehabilitation
- Pickle Ball Courts
- New sidewalks and a walking trail
- ADA-accessible restrooms at the shelter



Community Golf Receives Some T.L.C.I

The Community Golf Course on the South Georgia State College campus is getting a bit of a makeover. After clearing debris left behind by Hurricane Helene, crews have now started aerating and sanding the greens. It's ready for play even if you are an amateur golfer. For more information about fees and playing times, call (912) 331-8009.



Soccer Field Project Sitework Continues...

Sitework continues at the soccer fields. It may not look like much is happening, however, a lot of underground activity is taking place that will assist with electrical/lighting needs, drainage, and irrigation.

UPDATES FROM THE DOUGLAS MUNICIPAL GENE CHAMBERS AIRPORT

Airport Corporate Hangar Project

Construction on the new corporate hangars is progressing steadily. Sitework has been completed for two hangar locations, and structural framing is now going up in one of those areas.



New Signage Installed

New signage has been installed at the self-serve fuel station.



Special Visitor of the Month

A historic B-25 Bomber topped by to fuel up on its way to the 2026 SUN 'n FUN Aerospace Expo was held April 14-19, 2026, in Lakeland, FL. Follow our Facebook page [@DouglasGAMunicipalAirportKDOH](https://www.facebook.com/DouglasGAMunicipalAirportKDOH) for all the updates on the airport.



UPDATES ON WHEELER PARK

Recovery continues at Wheeler Park. Recently, the sitework in the area where the new pavilion will be located was completed and the concrete slab has been poured. The newly planted trees are green and growing and bridges have been repaired or rebuilt. Thanks to everyone for their continued patience and support as we work with partners to rebuild the park.



Employee Anniversary Spotlight

Here's our **OUTSTANDING** employees that are celebrating employment anniversaries of 5 years or more with the City of Douglas during the month of May. We say thank you for your service to the citizens of Douglas!

- Rebecca Mallory—5 yrs. (Police)
- Maria Chavez—8 yrs. (Police)
- Rose Simpson—9 yrs. (Parks & Recreation)
- Brandon Haygood—16 yrs. (Police)
- Brittany O'Steen—16 yrs. (Police)
- Randy Thacker—21 yrs. (Gas)
- Richard Butler—23 yrs. (Electric/Douglas Utilities)
- Scott Wiggins—24 yrs. (Fire)
- Shirley Ross—25 yrs. (Fire)
- Brantly Anderson—29 yrs. (Fire)

🎉 Milestone Job Anniversaries 🎉



Tammy Wilkerson—25 yrs.
(Human Resources Director)



DPD Officer of the Quarter (January-March 2026)

Congratulations to Officer Lawton Thomas for being selected as the Douglas Police Department Employee of the Quarter.

Employee Of The Quarter
Ofc. Lawton Thomas

Career Opportunities

A Bright Career.

A Bright Future.

APPLY NOW

STARTS WITH Me!



Code Enforcement Supervisor

Work with Your City. Grow with the City of Douglas.



CAREER GROWTH

A Career with the City of Douglas Awaits.

MAINTENANCE MECHANIC



CITY UPKEEP

A Bright Career. A Bright Future. Right at Home.

Now hiring Maintenance Workers in Parks & Recreation.



LAW ENFORCEMENT

Make an Impact in Your Community. Now hiring Police Officers.



Fire Safety

Commit to Your City with a Rewarding Career. Now hiring Firefighters.

Apply online at www.cityofdouglasga.gov/jobs or stop by City Hall located at 302 S. Madison Avenue. (912)389-3494

WELCOME TO *The City of Douglas*

NEW BUSINESSES

Hook Fish & Chicken, 114 E Bryan St, 912-393-0099

Goldfinger Specialty Cakes, 706-443-8439

From Mess to Fresh Cleaning Company, 912-501-9376

Red Owl Coffee, 715 Bowens Mill Rd SW Suite 6,
912-292-0055

Jassy Jas Lash & Brow Studio, 505 N Peterson Ave ,
646-691-4290

Diamondback Investments LLC, 912-292-0813

The Magnolia Cafe & Tea Room, 400 S Gaskin Ave,
912-384-3657

Grannies's Lobster Company, 904-750-3914

[CLICK HERE](#)

Business License Questions?

Fence plans? 🏠



Get your
permit first!

Call us at
912-389-3460

City of
Douglas
Georgia

DOUGLAS Ribbon Cutting
COFFEE COUNTY · GA
chamber and economic development authority

*Thank you for doing business in
Douglas & Coffee County!*



**Thriving Futures Therapy Center
609 W. Baker Hwy.**



**Max Health
205 S. College Avenue**



**Lee Hardware
733 Bowens
Mill Rd. SW**



**Magnolia Café and Tea Room
400 S. Gaskin Avenue**



On April 18, 2026, the Keep Douglas Beautiful (KDB) Committee and the City of Douglas partnered to host the Great American Cleanup, bringing the community together for a day of service and environmental stewardship. More than 25 volunteers participated, collecting over 30 bags of trash along with several tires and other discarded household appliances. Thanks to everyone who volunteered to Keep Douglas beautiful!! Read more [here!](#)



**Georgia Initiative for
Community Housing**

The Douglas Team for the Georgia Initiative for Community Housing has received Alumni status as a GICH Community. In 2026, 44 communities as part of the Georgia Initiative for Community Housing (GICH) were successfully certified as “Alumni” following review of submitted documentation and program participation requirements.

READ MORE

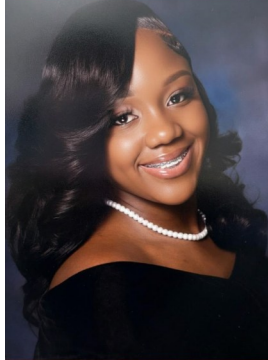


Congratulations!

*Congratulations to these children of city employees
who are graduating in May!*



**JEREMIAH
BAZELL**



**SERENITY
MAKENZIE
HARRISON**



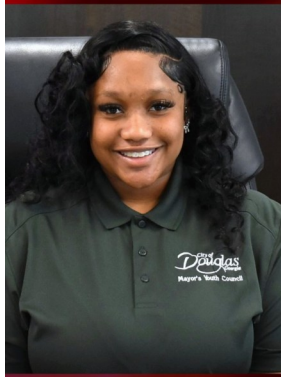
**DESTINY
HENDERSON**



**ZYNIA
HUNT**



**DE'JAYLA
INGRAM**



**IMORI
PAULK**



**BRYLEE
THOMAS**



City of
Douglas
Georgia
Est. 1895

END OF SCHOOL BASH

FREE
ENTRY

AT THE

pool

TIFTON
Coca-Cola
BOTTLING COMPANY

MAY 29, 2026

DAVIS WADE PARK
(807 W. Bryan St.)

11AM
Thru
2PM

Join the Douglas Police and Fire Dept. for a day in the park enjoying the pool, splash pad, kick ball, food, and fun! For more info., call (912) 384-2222.



**THE CITY OF DOUGLAS
AND COFFEE COUNTY ARE
UNDER A BURN BAN
UNTIL FURTHER NOTICE.**

**IF YOU CHOOSE TO BURN you
will receive a citation, pay fines,
pay for damages your fire may
cause, and possibly face jail time
as well as additional penalties.**



**MONTHLY RESIDENTIAL
JUNK DROP-OFF**

**MAY 16, 2026
8:30AM-11:45AM
@ 1011 SHIRLEY AVE.**

**CUSTOMERS MUST BE IN
THE DROP-OFF LINE PRIOR TO
11:30AM AND MUST UNLOAD
ANY ITEMS THAT THE CLAM
TRUCK CANNOT PICK UP.
FOR MORE INFORMATION, CALL
(912)384-3302.**

PUBLIC HEARING

Public Hearing for the Amendment to the City of Douglas Unified Land Development Code (ULDC), Chapter 111, Article V, Sec. 111-246 – Day Care / Child Care Center

Notice is given that The City of Douglas hereby notifies its residents and interested parties of a proposed text amendment to the City of Douglas Code of Ordinances, Unified Land Development Code, concerning Child Care Centers.

1st Reading: April 27, 2026, at 6:00 PM at City Hall

2nd Reading & Public Hearing: May 11, 2026, 6:00 PM at City Hall

After the public hearing, the ordinance will be voted upon at the regular meeting of the Mayor and City Commissioners of the City of Douglas, Georgia. Anyone interested in said ordinance should be present at the said meeting on the above-stated dates.



**FOR MORE INFORMATION, VISIT WWW.CITYOFDOUGLASGA.GOV
OR CALL THE PLANNING & ZONING OFFICE, (912) 383-0277.**

PUBLIC HEARING

Public Hearing for the Amendment to the City of Douglas Code of Ordinances, Chapter 4, Alcoholic Beverages, Division 4, Sections 4-150 and 4-151 – Alcoholic Beverage Distance Requirements and Measurements

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**FOR MORE INFORMATION, VISIT WWW.CITYOFDOUGLASGA.GOV
OR CALL THE PLANNING & ZONING OFFICE, (912) 383-0277.**



City of Douglas Bids



INVITATION TO BID DOUGLAS 2026 WATER IMPROVEMENTS

Deadline to Submit Bid:
May 14, 2026 at 2:00PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



INVITATION TO BID RESURFACING & STRIPING OF VARIOUS ROAD SURFACES

Deadline to Submit Bid:
May 19, 2026 at 2:30PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



INVITATION TO BID PICKLEBALL COURTS

Deadline to Submit Bid:
May 19, 2026 at 2:30PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



INVITATION TO BID AIRPORT ELECTRONIC GATES

BID: #66812-26-0023

Deadline to Submit Bid:
June 2, 2026 at 2:30PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



INVITATION TO BID MCDONALD ROAD SIDEWALK, DRAINAGE, AND RESURFACING IMPROVEMENTS

Deadline to Submit Bid:
June 10, 2026 at 2:00PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



REQUEST FOR PROPOSALS CDBG-DR ENGINEERING SERVICES

Deadline to Submit Proposal:
June 11, 2026 at 2:00PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



REQUEST FOR PROPOSALS RENOVATIONS FOR WWII HANGAR 2 AND HANGAR 3

Deadline to Submit Proposal:
June 18, 2026 at 2:00PM

Bid opening immediately following at City Hall,
302 S. Madison Avenue

MORE INFO

www.cityofdouglasga.gov/bids



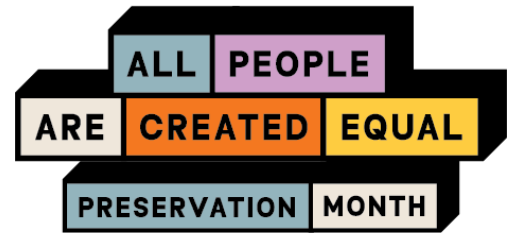


MAY IS... Historic Preservation Month

**“All People Are Created Equal”
Celebrate America250**

The City of Douglas extends our heartfelt thanks to the Historic Preservation Committee, Coffee County Historical Society, WWII Air Base Preservation & Development Committee, WWII Flight Training Museum, Martin Centre Preservation Company, and the many dedicated volunteers who tirelessly preserve our community’s heritage. These individuals give their time, passion, and resources to protect the places and stories that shape who we are. Their commitment inspires us all, and we are grateful for their continued efforts to keep our history alive.

**Let’s continue supporting their important work so that Douglas’
rich history and culture can thrive for generations to come.**



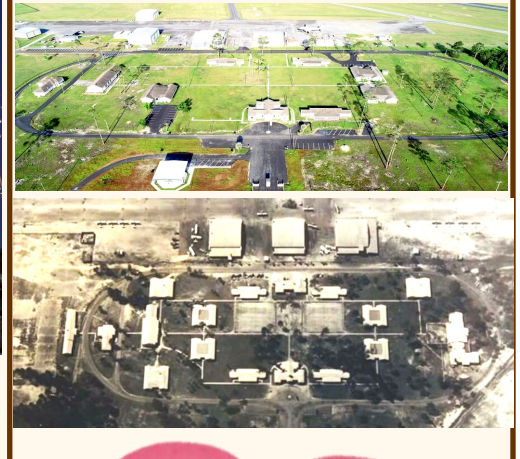
(Now-Then)
Heritage Station Museum-
G & F Railroad Depot (c.1905)



(Now-Then)
Martin Centre
(c. 1939)



(Now-Then)
WWII Air Base Building & Hangars



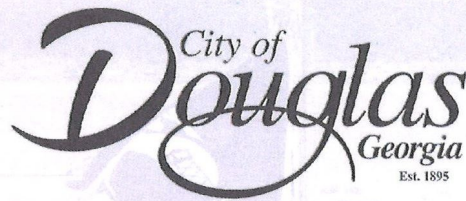
It's getting HOT out there and our Animal Control Office wants to remind you to check on your animals that are outside to ensure they have plenty of WATER, FOOD, and SHELTER from the heat. To report animal abuse, call 9-1-1 or (912) 389-3460.

THE LIFE OF A DOG CHAINED IN THE BACK YARD

- 6:30 AM - I see and hear people moving around in the house. I wish I could be with them, but no one comes out to check on me.
- 7:00 AM - I'm hungry and thirsty. My chain got wrapped around the small tree. Trying to free myself, I tipped my food and water bowls over last night.
- 7:45 AM - My neck hurts because the chain is too tight on my neck.
- 8:15 AM - The people are all outside. I try to run to them hoping they will see me but my chain snaps me back so hard I fall down.
- 8:30 AM-2:00 PM - It's getting hot and I don't know what I'm supposed to do. I don't have any toys. I can't protect the house because of the chain. I have no shelter from the sun. So, I bark all day hoping someone will notice.
- 2:30 PM- The Animal Control Officer stops by and looks pitifully at me. I know I'm dirty but I can't stay clean when I'm in the dirt and weather all day, every day. He puts a bright colored note on the front door.
- 3:15 PM - Someone is home! I bark hoping maybe he will play with me but he doesn't even notice me.
- 3:30 PM - I have to go to the bathroom in the same place near the small tree I sleep under.
- 5:30 PM - People are back. Maybe now someone will feed me or play with me. I bark for some attention and one of them yells at me to stop barking.
- 6:00 PM - I smell food. I am so hungry and thirsty.
- 6:30 PM - A person from the house brings me some water and food but as he is sitting it down, I jump on him and he spills it. He hits me again. It's another night with no water and no food because I am a bad dog.
- 8:00 PM - I try to go to sleep in the dirt and on the rocks. I'm so lonely and all I dream about is someone to care for me and take me off this chain.



Every animal deserves a life free from abuse and neglect. If you witness animal abuse, call our Animal Control Office at (912) 389-3460 or report it anonymously by calling (912) 260-3600.



The City of Douglas and local Veteran organizations have joined forces to

PAVE - THE - WAY

through the Douglas-Coffee County Veterans Park located adjacent to Mickey Greer Terminal at the Douglas Municipal Gene Chambers Airport.

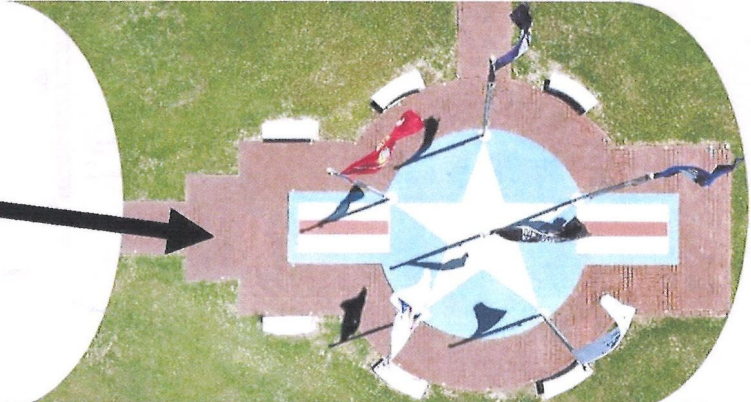
The park recognizes all veterans who honorably served in the Armed Forces. Personalized bricks stand as a lasting salute to all who have served our country.

"A Memorial that will last longer than a lifetime."

Bricks dedicated during Annual Pearl Harbor Day Remembrance Event.

\$50 per brick

Make checks payable to Pave-the-Way



For more information,
call (912) 384-1409.

Complete the following and return to:
PAVE-THE-WAY, c/o City of Douglas, P.O. Box 470, Douglas, GA 31534

Enclosed is a check for _____ brick(s) @ \$50 each. Total enclosed: \$ _____

PLEASE NOTE: MAX 18 letters per line & MAX 3 lines per brick!

Sample	J	O	H	N		R	.		D	O	E								
	S	S	G	T		U	.	S	.		A	R	M	Y					
	1	9	7	0	-	1	9	7	4										
Brick #1																			
Brick #2																			
Brick #3																			

EXAMPLE:

- Line 1: Veteran's Name
- Line 2: Rank and Service Branch
- Line 3 (Option 1): Year Joined - Year Separated
- Line 3 (Option 2): Conflict Served i.e., World War II, Korean War, Vietnam War, etc.

Donation made by:

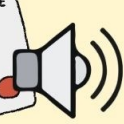
Name: _____

Address: _____

Day Phone: _____

Cell Phone: _____

Email: _____



Public Hearing



Public Hearing for On-Site Alcohol Consumption License at 901 W. Ward Street (Off-Site Consumption/Advertisement Requirements O.C.G.A.3-1-2)

Notice is given that Aldi Inc. Georgia, d.b.a. Aldi Inc., a grocery store located at 901 Ward St. W in Douglas, Georgia 31533, has applied for an off-site consumption/ retail license to sell beer & wine products.

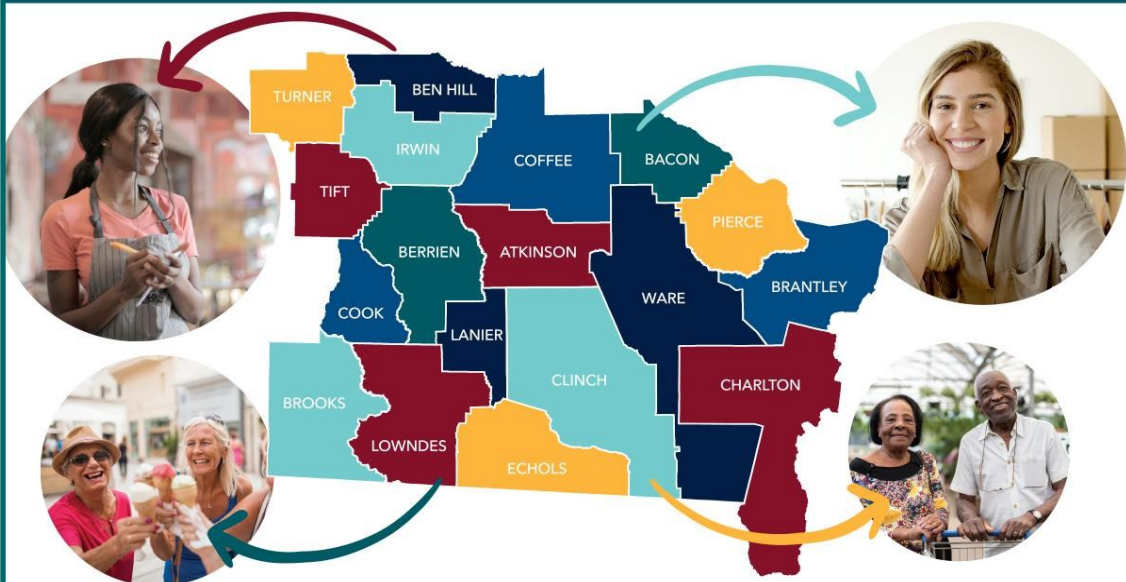
The business is owned by Aldi Inc. Georgia of Batavia, IL. The corporate officers are: Philip Beattie, of Sugar Grove, Illinois, owner and Torrey Mack, of Valdosta, Georgia, Manager.

The application will be considered, and a public hearing will be held by the City Commission during the regular meeting on Monday, May 11, 2026, at 6 PM at City Hall, located at 302 S. Madison Avenue, Douglas, Georgia 31533.



FOR MORE INFORMATION, VISIT WWW.CITYOFDOUGLASGA.GOV OR CALL THE CODE ENFORCEMENT OFFICE, (912) 389-3460.

Yes! We can get you there, too!



sgirc | REGIONAL TRANSIT

Call 855-360-7475 to schedule your ride today!

www.letsridesouthga.org

Summer Camps

Douglas Coffee County
Parks & Recreation Department

912-384-5978

Can Registration Mon - Fri from
8 am to 4:30 pm (in person at main Office) or On-line anytime

DOUGLAS PARKS & RECREATION DEPARTMENT SUMMER PROGRAMS 2026

SIGNUP BEGINS ON April 13, 2026 - 8am, online and in person at Parks & Recreation 200-C S. Madison Ave.

CHILD'S NAME _____ RECEIPT # _____ TOTAL \$ _____

NO REFUNDS UNLESS THE RECREATION DEPT. IS NOTIFIED AT LEAST TWO WEEKS PRIOR TO CAMP START DATE.

1. Please fill out all consent forms.

2. Recreation Department Office.

CONTACT NUMBERS:

Main Office - 912-384-5978

Summer Day Camps - 912-383-7332

Art Center/ 200 E / S. Madison Ave./ Douglas, GA 31533

CAMP REGISTRATION FORM

----- Camp Morning # 1

Dino-Mite Camp (Dinosaur)

(Arts & Crafts, Play time)

Ages: 4-5

(Class Limit: 15)

Bring water & snack! Each Day!

Dates: JUNE 1 - 3 (M - W)

Time: 9 am - 12 pm

Place: Art Center - SOUTH End of Building

\$50 City/Co. \$60 Out of County

----- Camp Afternoon # 2

Paint with all the Colors

(ARTS & Playtime)

Ages: 4-5

(Class Limit: 15)

Bring Water & Snack! each day!

Dates: JUNE 1 - 3 (M - W)

Time: 1 pm - 4 pm

Place: Art Center - SOUTH end of Building

\$50 City/Co. \$60 Out of County

----- CAMP Week #1

Neon Galaxy Camp

Ages: 6-12

(Class Limit: 15)

Bring Lunch & Snacks daily!

Dates: June 8 - 11 (M - TH)

Time: 10 am - 3 pm

Place: Art Center SOUTH end of Building

\$65 City/Co. \$75 Out of County

----- Camp Week #2

Ocean Explorers Camp

Ages: 6-12

(Class limit 15)

Bring Lunch & Snacks daily!

Dates: June 15 - 18 (M - TH)

Time: 10 am - 3 pm

Place: Art Center - SOUTH end of Building

\$65 City/Co. \$75 Out of County

(Trip to City Pool on Tuesday 16th)

----- Art Camp Week #1

Mix Media Mayhem Art Camp

Ages: 6-12

(Class Limit: 15)

Bring Lunch and Snack Daily!

Dates: July 13-17 (M-FRI)

Time: 10am- 3pm

Place: Art Center - SOUTH End of Building

\$75 City/Co. \$85 Out of County

----- Art Camp Week #2

ART Adventures Camp (Artist)

Ages: 6-12

(Class Limit: 15)

Bring Lunch and Snack Daily!

Dates: July 20-24 (M- FRI)

Time: 10am- 3pm

Place: Art Center - SOUTH End of Building

\$75 City/Co. \$85 Out of County

----- CAMP Week #3

Welcome to the Zoo

Ages: 6-12

(Class Limit: 15)

Bring lunch & snacks daily!

Dates: June 22-25 (M - TH)

Time: 10 am - 3 pm

Place: Art Center - SOUTH End of Building

\$65 City/Co. \$75 Out of County

----- CAMP Week #4

DINO FUN Camp

Ages: 6-12

(Class Limit: 15)

Bring lunch & snacks daily!

Dates: July 7- 9 (T - TH) 3 days

Time: 10 am - 3 pm

Place: Art Center - SOUTH End of Building

\$55 City/Co. \$65 Out of County

Douglas Coffee County Parks & Recreation Department

2026

BEGINNER SWIM LESSONS

Online and at the Recreation Dept. Office

PREREQUISITE: Participants **MUST** be at least 4 feet tall and able to stand with head above water in shallow end of pool. **(No swimmies)** **Parent/Guardian must attend the first day of lesson**
Registration will take place online or at the Recreation Office starting at 8:00a.m. All classes are held the City of Douglas Roger Johnson Pool located at 220 Shirley Ave.

FEE: \$90.00 per session (no refunds)

CLASS LIMIT: 12 per class

(Monday classes could change to Tuesday-Friday depending on local swim meets.)

(Due to limited space: ONE CLASS PER CHILDD)

INSTRUCTOR: Barbara Joiner, Retired Westside Teacher and current CHS / CMS Swim Team Head Coach and has 51 years' experience as a swim instructor.

<u>Beginner</u> Swim Lessons Session 1A	<u>Beginner</u> Swim Lessons Session 1B
Ages: 8-12 limit 12	Ages: 5-7 limit 12
10:00-11:00a.m. City Pool	11:00-12:00 p.m.. City Pool
Tuesday-Friday... June 1,2,3,4	Tuesday-Friday... June 1,2, 3,4
Monday-Thursday.....June, 8, 9,10,11	Monday-Thursday.....June, 8,9,10,11

<u>Beginner</u> Swim Lessons Session 2A	<u>Beginner</u> Swim Lessons 2B
Ages 8-12 limit 12	Ages 5-7 limit 12
10:00-11:00 a.m. City Pool	11:00—12:00 p.m. City Pool
Tuesday–Thursday- June 16,17,18	Tuesday.--Thursday June 16,17,18
Monday-Friday June 22,23,24,25 ,26	Monday--Friday June 22,23,24,25,26

<u>Beginner</u> Swim Lessons Session 3A	<u>Beginner</u> Swim Lessons 3B
Ages 5-up	Ages 5-up
10:00-11:00 a.m. City Pool	11:00-12:00 p.m. City Pool
Mon –Thurs. July 6,7,8,9	Mon. –Thurs. July 6, 7,8, 9
Mon.. -Thurs. July 13,14, 15,16	Mon.-.Thurs July 13,14,15,16
(Limit 12)	(Limit 12)

ADULT BEGINNER SWIM LESSONS

All classes are held at the Roger Johnson City of Douglas Pool located at 220 Shirley Ave.

FEE: \$90.00 per session (no refunds)

CLASS LIMIT: 12 per class

Each Session is 8 days

Sign up is at the Douglas Recreation Dept. on Madison Ave.

INSTRUCTOR: Barbara Joiner, Retired Westside Teacher and current CHS / CMS Swim Team Head Coach and has 51 years' experience as a swim instructor.

Night Class

Beginner Adult Swim Lessons

Must wear swim suit or swim trunks.

Ages: Adults (16-99)

5:30 p.m.-6:30 p.m. City Pool

Mon.-Thurs. – July 6,7,8,9

Mon.- Thurs. –July 13,14,15,16

(Limit 12)

Pool Opens May 26, 2026!

Douglas-Coffee County Parks & Recreation Department

2026 Daily Swimming Pool Activity

Season: May 26-July 26

General Admission: \$5.00

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Maintenance	Maintenance	Maintenance	Maintenance	Maintenance	Maintenance
	*Pool Closed June 15th	8:30-10:00 Swim Team	8:30-10:00 Swim Team	8:30-10:00 Swim Team	8:30-10:00 Swim Team	
	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	10:00am-12:00pm Swim Lessons	
1:00p-3:15p Session 1 Open Swim	1:00 -3:00p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim	1:00p-3:00p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim	1:00p-3:15p Session 1 Open Swim
3:45- 6:00p Session 2 Open Swim	3:15- 5:00p Session 2 Open Swim	3:45p-6:00p Session 2 Open Swim	3:15p-5:00p Session 2 Open Swim	3:45p-6:00p Session 2 Open Swim	3:45p-6:00p Session 2 Open Swim	3:45- 6:00p Session 2 Open Swim
		6:15p-8:15p Swim Team	5:15p-6:30 Swim Team	6:15p-8:15p Swim Team		
6:30p-8:30p Splash Party	5:30p-6:30p Water Aerobics		6:30p-7:30p Water Aerobics		6:30p-8:30p Splash Party	6:30p-8:30p Splash Party

Pool capacity will depend on number of lifeguards available

Pool closed June 15th for swim meet

Pool closed on June 19th and July 4 for Holidays

 SPLASH PARTY
 OPEN SWIM

**Pool will be closed on June 15, June 19,
& July 4, 2026.**

Yard Sale Permits

A permit is required to have a Yard Sale within the city limits.

Yard Sale Permits are \$5.00 and can be obtained at the City of Douglas Customer Service offices at City Hall, 302 S. Madison Avenue.
FMI: (912)389-3462



KNOW WHERE TO GO WHEN SHELTERING FROM A TORNADO

✓ Quickly move to your basement and bring your emergency supply kit.

✓ If you do not have a basement, move to an interior room with no windows.

✗ Top floors **DO NOT** protect you.

✗ Exterior rooms and rooms with windows **DO NOT** protect you.

✗ **NO PLACE OUTSIDE** is safe from a tornado.

Ready 

Douglas Coffee County
Parks & Recreation

Water Aerobics

with **EXERCISE IN
THE WATER**

Gina Gibbs

**Monday -5:30PM - 6:30PM
Wednesday 6:30PM- 7:30PM
AT YOUR CITY PUBLIC POOL
220 Shirley Ave. Douglas, GA**

*** A Professional Aerobic
Instructor With DCCPR**

Eight week Session

June 8- July 29

**REGISTRATION FEE: \$95 - C/CO \$100 OOC
INCLUDES: Strength & Stretches! Great
for arthritis, burining fat, and fun!
REGISTER ONLINE AT: May1-June 30
WWW.cityofdouglasga.gov or
Park & Recreation Main office
200 C South Madison Ave. Douglas, Ga.**



MORE INFORMATION PLEASE CALL :

(912) 383-7332



National Register of Historic Places

NRHP

PROGRAM BENEFITS

- Recognizes properties important to the history of the country
- Eligibility for federal and state economic incentives
- Eligibility for enhanced technical assistance

PROPERTY REQUIREMENTS

- Generally at least 50 years old
- Associated with events that have made a significant contribution to our history
- Associated with lives of persons significant in our past
- Embody distinctive characteristics or represent the work of a master
- Have potential to yield information important in history or prehistory

Program Overview

The National Register of Historic Places (NRHP) is the official list of the nation's buildings, districts, landscapes, objects, and archaeological sites worthy of preservation. Authorized by the National Historic Preservation Act of 1966, the National Park Service's NRHP is part of a national program to coordinate and support public and private efforts to identify, evaluate, and protect America's historic and archaeological resources. Under its federally-delegated responsibilities, the Historic Preservation Division (HPD) administers both the NRHP in Georgia as well as the Georgia National Register of Historic Places. Nominations from individuals and entities such as property owners, historical societies, preservation organizations, civic and business associations, and governmental agencies are welcomed. Properties for consideration must meet the National Register Criteria for Evaluation, among other requirements. HPD reviews proposed nominations to determine eligibility and assists applicants with nominations. Listed properties are eligible to receive certain preservation grants, state and federal tax incentives and technical support.



MEET & GREET

COFFEE CHILD & ADOLESCENT

Come join us for a fun, welcoming event where kids, teens, and their families can get to know our team, explore our space, and learn more about the support we offer!

MAY 19, 2026 **3:30 - 5:30 PM** **1005 Shirley Ave Douglas GA 3153**



Lemonade!



Cookies!



Giveaways!

QUESTIONS?

cajohnson@unisonbh.com

912-670-5901

You're not alone.
Help is available.

988 Suicide & Crisis Lifeline

988 or 988Lifeline.org

Veterans Crisis Line

Dial 988 (press 1)

Text 838255

Disaster Distress Helpline

1-800-985-5990

SAMHSA's National Helpline

1-800-662-HELP (4357)

FindSupport.gov

FindTreatment.gov



RCORP Middle School After-school Program

The RCORP Middle School Program supports 6th–8th graders as they navigate the ups and downs of growing up. Students and their families receive guidance, skills, and support to build confidence, healthy coping strategies, and strong connections at school and home. Incoming 6th graders, current middle school students, and 8th graders finishing middle school are welcome. 8th graders will graduate at the end of the summer, and other students can continue if additional support is helpful.

What we offer:

- Group skills
- Family engagement
- Recreation on-site
- Peer Support
- Outings
- Therapy services
- Community outreach
- Case management
- Transportation to and from the program
- After school care
- Meals:
 - 2 meals during the summer (breakfast & lunch)
 - 1 meal during school year.

QUESTIONS OR CONCERNS? CONTACT US!

Natorra Moody, After-school Program Coordinator
Email: nmoody@unisonbh.com
Cell: 912-614-6667

To refer, please contact the Access Unit at (800) 342-8168 or fill out the form on the back and email the completed form to unison_referrals@unisonbh.com.



Programa After-School de Secundaria RCORP

El Programa de Escuela Secundaria RCORP apoya a estudiantes de sexto a octavo grado mientras navegan los altibajos de crecer. Los estudiantes y sus familias reciben orientación, herramientas y apoyo para desarrollar confianza, habilidades saludables para manejar emociones y conexiones sólidas en la escuela y en el hogar. Los estudiantes que ingresan a sexto grado, los que ya están en la escuela secundaria y los que terminan octavo grado son bienvenidos. Los estudiantes de octavo grado se graduarán al final del verano, y otros pueden continuar si necesitan apoyo adicional.

Lo que ofrecemos:

- Terapia en grupo
- Apoyo a la familia
- Juegos y actividades en el lugar
- Apoyo entre compañeros
- Salidas divertidas
- Terapia individual
- Ayuda en la comunidad
- Manejo de casos
- Transporte al programa y de regreso
- Cuidado después de la escuela
- Comidas:
 - 2 en verano (desayuno y almuerzo)
 - 1 durante el año escolar

¿PREGUNTAS? ¡LLAME!

Natorra Moody, Coordinadora del Programa After School
• Correo: nmoody@unisonbh.com
• Celular: 912-614-6667

Para referir a un niño, llame a la Unidad de Acceso al (800) 342-8168 o complete el formulario que está al reverso y envíelo por correo electrónico a unison_referrals@unisonbh.com.





National Salvation Army Week

BIG FAMILY FUN DAY COOKOUT!

Celebrate • Connect • Enjoy Your Community!



**SATURDAY,
MAY 16**



11:00 AM - 2:00 PM



**110 Gaskin Ave S,
Douglas, GA 31533**

FREE FOOD ★ FAMILY FUN ★ COMMUNITY FELLOWSHIP

ACTIVITIES INCLUDE:



Bounce House



Face
Painting



Games



Kids Craft
Activities



Chalk Art



Music

★ **SPECIAL SALE** ★
INSIDE THE STORE:

ALL CLOTHES

★ **JUST** ★

\$0.99!



★ **Everyone is welcome –
we'd love to see you there!** ★

Monday

**\$10 Fill-a-Bag
with Clothes**

Tuesday

\$1 Clothing Racks

Wednesday

50% Off Shoes

Thursday

50% Off All Pictures

Friday

50% Off All Books & Media

Saturday

Super Sale All Clothes \$0.99!

Youth Mental Health First Aid



May 28, 2026
8:30 a.m. - 5:00 p.m.

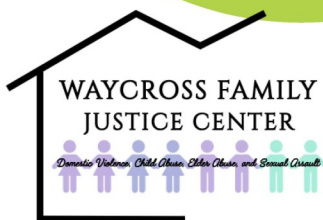
Family Justice Center
2201 Riverside Ave,
Waycross, GA 31501

Who should attend:

- Parents and family members
- Caregivers
- Teachers and school staff
- Peers and neighbors
- Health and human services workers
- Community members who want to help youth

You will learn how to:

- Identify signs of mental health and substance use challenges in youth (ages 12–18)
- Understand risk factors and warning signs
- Respond with confidence and support
- Connect youth with appropriate resources and help



**Register
Here**



Ali Lopez
alopez@unisonbh.com
(912) 548-3131

Bonita Blake
bblake@unisonbh.com
(912) 548 5599

SPOTTED A BEE SWARM?

Help protect bees and your community.

Swarmed is a free public resource that connects you with local beekeepers to safely relocate honey bees.

Protecting bees

Swarms are colonies of bees looking for a new home. Without a beekeeper, fewer than 1 in 4 bee colonies survive. Reporting it supports pollinators and brings in a local beekeeper who can help.

**Report bee swarms at
beeswarmed.org**



info@beeswarmed.org